

UNOFFICIAL COPY

Doc#: 1405648054 fee: \$54.00
Date: 02/25/2014 12:03 PM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: William H Peirson
PeirsonPatterson LLP
13750 Omega Road
Dallas, TX 75244-4505

**Recording requested by and
When recorded return to:**
ServiceLink
West Custom Recording Solutions
5 Peters Canyon Road, Ste. 200
Irvine, CA 92606
(800) 756-3524 ext. 5011

Loan No.: 19198784889

Order No.: 17922536

Assignment of Mortgage

Property of Cook County Clerk's Office

UNOFFICIAL COPY

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-22-200-101-0000

[Space Above This Line For Recording Data]

Loan No.: 1919784889

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1610 E. St. Andrew Place, Suite B150, Santa Ana, CA 92705, a certain Mortgage dated December 30, 2005 and recorded on January 20, 2006, made and executed by ROBERT E. HARRIS A/K/A BOB E. HARRIS AND APRIL I. HARRIS to and in favor of USA HOME LOANS, L.P.C., upon the following described property situated in COOK County, State of Illinois:
Property Address: 455 JOYCE COURT, SOUTH HOLLAND, IL 60473

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **One Hundred Seventy Three Thousand Five Hundred Sixty Five and 00/100ths (\$173,565.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0602022032), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/3/2014.



Assignor:
JPMorgan Chase Bank, National Association

By: P Coleman Jr
Patrick D Coleman Jr

Its: Vice President



UNOFFICIAL COPY

ACKNOWLEDGMENT


State of Louisiana

§
§
§

Parish of Ouachita

On this 3 day of January, 2014, before me appeared Patrick D Coleman Jr, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Patrick D Coleman Jr acknowledged the instrument to be the free act and deed of the national association.

Tommie J. Nelson
Notary I.D. #067566
Lincoln Parish, Louisiana
Commissioned for Life



Signature of Person Taking Acknowledgment
TOMMIE J. NELSON

Printed Name
Notary Public

Title or Rank

(Seal)

Serial Number, if any: 067566



UNOFFICIAL COPY

Exhibit "A"

10-00715760

THE FOLLOWING PROPERTY SITUATED IN COOK COUNTY,
ILLINOIS, TO WIT:

LOT 22 IN HOELSTRA'S 2ND ADDITION TO DUTCH VALLEY,
BEING A SUBDIVISION OF THE NORTHEAST 1/2 OF SECTION
22, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO MB FINANCIAL
BANK, NA AS TRUSTEE UNDER THE PROVISIONS OF A CERTAIN
TRUST AGREEMENT, DATED 03/08/2005, AND KNOWN AS TRUST
NUMBER 12609 BY DEED FROM BOB E. HARRIS AND APRIL I.
HARRIS, HUSBAND AND WIFE RECORDED 04/18/2005 IN
DOCUMENT NO. 0510819014, IN THE OFFICE OF THE
RECORDER OF DEEDS FOR COOK, ILLINOIS.