

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 00419400726042
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS J MADDEN AND PAULA MADDEN
Original Mortgagee(S): WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Original Instrument No: 0705917000
Date of Note: 01/22/2007 Original Recording Date: 02/28/2007
Property Address: 945 S KENILWORTH AVE OAK PARK, IL 60304-1912

Legal Description: See exhibit A attached
PIN #: 16-18-305-031 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/25/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION

Arlethia Reed

By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/25/2014**.



Vicki C. Knighten

Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan No: 00419400126042

EXHIBIT A

THE FOLLOWING REAL PROPERTY SITUATE IN COUNTY OF COOK AND STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

THE SOUTH $\frac{1}{2}$ OF LOT 15 IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE, IN WALTER S. DRAY'S ADDITION TO OAK PARK, BEING A SUBDIVISION OF LOTS 5, 6, AND 7 IN MCGREW'S SUBDIVISION OF LOT 7 OF SUBDIVISION OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION, IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office