This Instrument Prepared By: GUARANTEED RATE, INC. 3940 N RAVENSWOOD CHICAGO, IL 60613

After Recording Return To: GUARANTEED RATE, INC. 3940 N RAVENSWOOD CHICAGO, ILLINOIS 60613

[Space Above This Line For Recording Data] -

Property Address ASSIGNMENT OF MORTGAGE 5533 S University Ava

L Chicago, IL 60637

Loan Number: 130958088

MIN: 100196399004757520

MERS Phone: 888-679-6377

MORTGAG: FLECTRONIC REGISTRATION SYSTEMS, INC. P.O. BOX 2026 FLINT, MICHIGAN 48501-2026 ("MERS"), AS NOMINEE FOR GUARANTEED RATE, INC., I'D SUCCESSORS AND ASSIGNS ("ASSIGNOR"), HEREBY ASSIGNS AND TRANSFERS TO PENTAGON FEDERAL CREDIT UNION, 2930 EISENHOWER AVENUE, ALEXANDRIA, VA 22314 ITS SUCCESSORS AND/OR ASSIGNS ("ASSIGNE") ALL ITS RIGHT, TITLE AND SUCCESSORS AND/OR ASSIGNS ("ASSIGNE") ALL ITS RIGHT, TITLE AND FOR VALUE RECEIVED, INTEREST IN AND TO A CERTAIN MORTGAGE, DATED NOVEMBER 26, 2013, EXECUTED BY ANDREW JESSEN, A MARRIED MAN TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS").

and recorded either:

concurrently herewith; or 10:15 AM as Instrument No. ₩ on , in the Official Records in the County Recorder's office of COOK page , describing land therein as: County, ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIB

A.P.N.: 20-14-106-006-0000

1405657012 Page: 2 of 3

UNOFFICIAL COPY

A.D. 2013

Signed on the 26th day of NOVEMBER

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")	ON
By: MAC MIRE SPAR Title: Assistant Secretary	(Seal)
Space Below This Li	ine For Acknowledgments]
Ope	ç .
State of ILLINOIS	
County of COOK	
The foregoing instrument was acknowledged before	ore methis NOVEMBER 26, 2013
by Diagn Clark Spent, Assistant &	
·	fficer/member/m no er/partner/agent)
of MORTGAGE ELECTRONIC REGISTRATION S	YSTEMS, INC. ("MERS")
	lity company/partnership aclino (ledging)
aDELAWARE	CORPORATION
(State or place of incorporation/organization)	[Type of entity (e.g., corporation)]
on behalf of theCORPORATION	
[Type of entity (e.g., corporation)]	
***	3
OFFICIAL SEAL	Signature of Person Taking Acknowledgment
BENJAMIN PULLEN NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:06/11/17	Notary Public Title
	ritte
(Scal)	Serial Number, if any
ILLINOIS ASSIGNMENT OF MORTGAGE - MERS IL.MZA 07/03/12 Pag	ge 2 of 2 DocMagic Charms www.docmagic.com

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EXHIBIT A

THE NORTH 2 FEET OF LOT 17 AND ALL OF LOT 18 IN SHOREY'S SUBDIVISION OF THE EAST 2/3 OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM THE PREMISES IN QUESTION THAT PORTION THEREOF IF ANY TAKEN OR USED FOR AN ALLEY) IN COOK COUNTY, ILLINOIS.

PIN: 20-14-106-006-0000

Droperty of Cook County Clerk's Office

Exhibit A 1307807IL