Doc#. 1405657117 fee: \$50.00

Date: 02/25/20141D:31 AM Pg: 1 of 2

County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: SUSANNA NIVEN

Loan Number: 0415075399

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROGER YAPP AND DERORAH YAPP, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1212455072

Date of Note: 04/23/2012 Original Recording Date: 05/03/2012

Property Address: 1560 ASBURY AVE WINNETKA, IL 60093

Legal Description: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS
FOLLOWS:LOT 36 IN BLIET'Z WINNETKA SUBDIVISION, BEING A SUBDIVISION OF THAT PART
OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORT LIVEST 1/4 OF SECTION 18, TOWNSHIP 42
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL METADIAN, LYING NORTH OF A LINE
LYING MIDWAY BETWEEN THE CENTER LINES OF ASBURY AVENUE AND EDGEWOOD LANE
EXTENDED WEST OF GROVE STREET, AND THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4
OF THE NORTHWEST 1/4 LYING NORTH OF THE CENTER LINE OF EDGEWOOD LANE EXTENDED

WEST IN SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: <u>05-18-106-011-0000</u>

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drie of 02/24/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES

Title: Vice-President

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UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 02/24/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Kristopher W. Kleehamer Notary Public, State of Ohio My Commission Expires 05-27-2014 Property of Cook County Clark's Office

Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: