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FOR THE PROTECTION OF OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR DEEDS REGISTRAR OF TITLES IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1405617005 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/25/2014 08:36 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of 2 certain mortgage from KERRY M BARTHOLOMEW AND MADELYN P BARTHOLOMEW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK FSB, dated March 7, 2011 and recorded on March 14, 2011, in Volume/Book, at Page, and/or as Doctmen. 1107347038 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it closs hereby cancel and discharge said mortgage upon property situated to wit:

LOT 31 "PLAT OF RESUBDIVISION NO. 3 FOR A LOR TION OF WINSTON GROVE SECTION 23B" BEING SUBDIVISIONS OF PART OF SECTION 26, TOWNS' IP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 07-26-416-005-0000

Property Address: 428 CONCORD LN, ELK GROVE VILLAGE, 'L 60007

This document was rerecorded.

MORTGAGE FROM KERRY M BARTHOLOMEW AND MADELYN P BARTHOLOMEW TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH AMERICAN SAVINGS BANK, FSB, RECORDED JULY 6, 2011, DOCUMENT 1118747015.

Witness the due execution hereof by the owner and holder of said mortgage on February 10, 2014

AGE ELECTRONIC REGISTRATION SYSTEMS, INC.

VICKI STRICKLAND

Vice President

IL00.DOC 07/25/12GC

1405617005 Page: 2 of 2

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State of Louisiana

On February 10, 2014, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on/behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged in instrument to be the free act and deed of the corporation (or association).

IRA D BROWN 16206, Notary Public

LIFETIME COMMISSION

Prepared by/Record and return to:

Lien Release

JPMorgan Chase Bank, N.A.

700 Kansas Lane

Mail Code LA4-3120

Monroe, La 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION

NOTARY ID # 16206
Loan No.: 1154987824 Outbound Date: 02/14/14

Of Coot County Clark's Office