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This Instrument Prepared By:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, IL. 60618

Doc#: 1405617007 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2014 08:47 AM Pg: 1 of 3

After Recording Return To:
PERL MORTGAGE, INC.
2936 W. BELMONT
CHICAGO, ILLINOIS 60618

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 1021310PM065682

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 23, 2013 executed by JONATHAN MICHAEL SCHEPKE AND CARRIE BROOKS SCHEPKE, HUSBAND AND WIFE, 3233 PARK PL, EVANSTON, ILLINOIS 60201

to PERL MORTGAGE, INC.

a ILLINOIS CORPORATION
ILLINOIS
2936 W. BELMONT, CHICAGO, ILLINOIS 60618

organized under the laws of the State of
and whose principal place of business is

and recorded either:

concurrently herewith; or

on 12/31/2013

, as Instrument No. 1336545063 in book

page
County, ILLINOIS, the County Recorder of Deeds of COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
County, ILLINOIS, describing land therein as:

P.I.N.: 05-33-312-020-0000

Commonly known as: 3233 PARK PL, EVANSTON, ILLINOIS 60201

S 4
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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 558,400.00

PERL MORTGAGE, INC., AN ILLINOIS CORPORATION

By: [Signature]

KEN PERLMUTTER
President (Seal)

[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this December 23, 2013

by Ken Perlmutter, Pres.
(Name and title of corporate officer/member/manager/partner/agent)

of PERL MORTGAGE, INC.
(Name of corporation/limited liability company/partnership acknowledging)

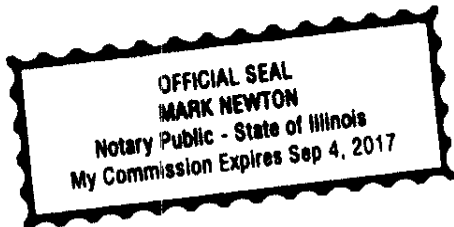
a ILLINOIS
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the Corp.
(Type of entity (e.g., corporation))

[Signature]
Signature of Person Taking Acknowledgment

Co.
Title

Serial Number, if any



(Seal)

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Loan Number: 1021310PM065682

Date: DECEMBER 23, 2013

Property Address: 3233 PARK PL
EVANSTON, ILLINOIS 60201

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 7 IN BLOCK 1 IN PAUL JORGENSEN'S SUBDIVISION OF LOT 44 IN COUNTY CLERK'S DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 05-33-312-020-0000

A.P.N. # : 05-33-312-020-0000