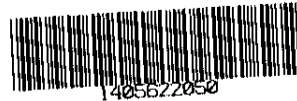


# UNOFFICIAL COPY



RECORDING REQUESTED  
AND PREPARED BY:  
**T.D. Service Company**  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868  
(714) 543-8372  
DAWNA HANSON

Doc#: 1405622050 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/25/2014 01:04 PM Pg: 1 of 2

And When Recorded Mail To:  
**T.D. Service Company**  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

Space above for Recorder's use

MERS MIN#: 100031200011238974 PHONE#: (888) 679-6377  
Customer#: 515-H56 Service#: 46493AS1  
Loan#: 9902769918

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST, CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$121,000.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **NOVEMBER 26, 2012** and recorded on **DECEMBER 31, 2012**, as Instrument No. **1236626043**, in Book No. ---, at Page No. ---.


Original Mortgagor: **BRIAN K. BROWN, AN UNMARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A., A NATIONAL BANK, \***. Legal Description: **LOT 20 IN BLOCK 1 IN J.E. WHITE'S THIRD RUTHERFORD PARK ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1520.8 FEET AND THE WEST 722 FEET THEREOF), IN COOK COUNTY, ILLINOIS..** \*ITS SUCCESSORS AND ASSIGNS

Property Address: **1935 NORTH NORDICA AVENUE, CHICAGO, IL 60707-0000. PIN# 13-31-302-020.**

Date: **JANUARY 27, 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST, CO., N.A., A NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Sarah Kennedy, Assistant Secretary**

S   ✓    
P   12    
S   ✓    
M   ✓    
SO   ✓    
E   ✓    
INT   ✓    


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Loan#: 9902769918      Srv#: 46498AS1  
Page 2

State of                    CALIFORNIA                    }  
County of                ORANGE                         } ss.

On **JANUARY 27, 2014**, before me, **Christina M. Matamoros**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Christina M. Matamoros**



Property of Cook County Clerk's Office