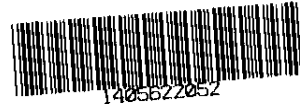


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RECORDING REQUESTED
AND PREPARED BY:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868
(714) 543-8372
STEPHANIE MARQUEZ

Doc#: 1405622052 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/25/2014 01:04 PM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

Space above for Recorder's use

MERS MIN#: 100348611104050050 PHONE#: (888) 679-6377
Customer#: 515-H53 Service#: 46126AS1
Loan#: 9902507269



ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, C/O P.O BOX 2026, FLINT, MI 48501 2026**, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: **U.S. BANK NATIONAL ASSOCIATION, 809 SOUTH 60TH STREET, WEST ALLIS, WI 53214 0000**, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$116,958.00** is recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **MAY 25, 2011** and recorded on **JUNE 06, 2011**, as Instrument No. **1115733078**, in Book No. ---, at Page No. ---.

Original Mortgagor: **RONALD A HEAVER, SR. UNMARRIED MAN**. Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**. Legal Description: **LOT 2 IN BLOCK 11 IN W. F. KAISER AND COMPANY'S ARDALE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIANM (EXCEPT THE WEST 33 FEET THEREOF BEING THE RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS.**

Property Address: **5704 S KILBOURN AVE, CHICAGO, IL 60629-0000. PIN# 19-15-120-022-0000.**

Date: **JANUARY 27, 2014**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

By: 

Sarah Kennedy, Assistant Secretary

S Y
P B
S N
M N
SC Y
E Y
INT CM

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Loan#: 9902507269 Srv#: 46126AS1
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 27, 2014**, before me, **Christina M. Matamoras**, a Notary Public, personally appeared **Sarah Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Christina M. Matamoras**



Property of Cook County Clerk's Office