UNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9400-L1C P.O. BOX 245018 MILWAUKEE, WI 53224



Doc#: 1405629052 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 02/25/2014 11:51 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

WFHM - CLIENT 936 #:04 10 6906 "LAVOY" Lender ID:780192/737056266 Cook, Illinois MERS #: 10019639900283065 9 \$ IS #: 1-888-679-6377

# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by ANDREW H LAVOY, AND LETICIA LAVOY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 09/20/2012 Recorded: 09/27/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 1227108221, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-315-022-0000

Property Address: 4046 N CLARK ST UNIT H, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. On February 7th, 2014

By: Julius Kohut, Assistant Secretary

S<u>Y</u> P<u>B</u>

3 <u>/</u>

in i AM

1405629052 Page: 2 of 3

## JOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Wisconsin COUNTY OF Milwaukee

On February 7th, 2014, before me, LISA MOREHEAD, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Sylvia Kohut, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

LISA MOREHEAD

Notary Expires: 08/16/2015

Lisa Morehead **NOTARY PUBLIC** STATE OF WISCONSIN

(This area for notarial seal)

Prepared By:

OF COOF COUNTY CRAFTS OFFICE Marie Rhodes, WELLS FARGO HC MF MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294

1405629052 Page: 3 of 3

### UNOFFICIAL COPY

### **EXHIBIT A**

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WESTERLY OF THE WESTERLY LINE OF CLARK STREET, LYING EAST OF A LINE WHICH IS 100 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF SOUTHPORT AVENUE LYING NORTH OF A LINE WHICH IS 353 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF SECTION 17 AND LYING SOUTHEASTERLY OF A LINE WHICH IS 100 FEET SOUTHEASTERLY OF AND PARALLEL WITH THE SOUTHEASTERLY LINE OF BELLE PLAINE AVENUE, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ALLEY BY PLAT RECORDED NOVEMBER 22, 1971 AS DOCUMENT 21719002) ALL IN COOK COUNTY, ILLINOIS

PARCEL 1 UNIT 4046H THAT PART OF THE ABOVE DESCRIBED AS FOLLOWS, COMMENCING AT THE SOUTHERLY LINE OF 16 FOOT ALLEY AS DESCRIBED PER DOCUMENT NUMBER 21719002 AND THE WESTERLY LINE OF NORTH CLARK STREET, SAID POINT OF COMMENCEMENT ALSO BEING THE NORTHEAST CORVER OF THE ABOVE DESCRIBED TRACT THENCE SOUTH 23 DEGREES 16 MINUTES. 48 SECONDS EASI: ALONG THE WESTERLY LINE OF NORTH CLARK STREET 123 18 FEET THENCE SOUTH 80 DEGREES 15 MINUTES 19 SECONDS WEST 105 83 FEET TO THE POINT OF BEGINNING THENCE SOUTH 09 DEGREES 54 MINUTES, 41 SECONDS EAST 21 08 FEET THENCE SOUTH 13 DEGREES, 30 MINUTES 13 SECONDS WEST 11 38 FEET, THENCE SOUTH 76 DEGREES, 21 MINUTES, 40 SECONDS EAST 0 37 FEET, THENCE SOUTH 14 DEGREES, 04 MINUTES, 16 SECONDS WEST 7 52 FEET THENCE SOUTH 04 DEGREES 41 MINUTES 55 SECONDS EAST 5 84 FEET, THENCE SOUTH 85 DEGREES, 02 MINUTES, 11 SECONDS VIEST 22 45 FEET, THENCE NORTH 04 DEGREES, 54 MINUTES 32 SECONDS WEST 6 83 FEET, THENCE NORTH 13 DEGREES, 23 MINUTES, 55 SECONDS EAST 16 10 FEET. THENCE NORTH 09 DEGREES, 50 MINUTES 40 SECONDS WEST 20 85 FEET, THENCE NORTH 80 DEGREES, 05 MINUTES 19 SECONDS EAST 23 06 FEET TO THE POINT OF BEGINNING

WITH AN EASEMENT OVER THE SOUTHERLY 3 (0 FLET OF THE NORTHERLY 7 80 FEET ABOVE **ELEVATION 57 85 (CHICAGO CITY DATUM)** 

EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING LINE BELOW +36 8 (CHICAGO CITY DATUM) BEGINNING ON THE WEST LINE 6 83 FEET NORTH OF THE SOUTHWEST CORNER THENCE SOUTH 76 DEGREES 58 MINUTES 43 SECONDS EAST 14 90 FEET, THENCE NORTH 85 DEGREES 02 MINUTES 11 SECONDS EAST 8 28 FEET TO THE WESTERLY LINE

PARCEL 2 EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS COVENANTS AND RESTRICTIONS FOR GRACELAND COURT TOWNHOMES, RECORDED AS DOCUMENT NUMBER 08128213 Office

PIN 14-17-315-022-0000

(1206674 PFD/1206674/15)