UNOFFICIAL COPY

PREPARED BY:

North Community Bank 3322 S Oak Park Ave Berwyn, IL 60402

WHEN RECORDED MAIL TO:

Doc#: 1405749041 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/26/2014 01:41 PM Pg: 1 of 2

Loan No. 72049923201

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

NORTH COMMUNITY BANK, s/b/m/w Metrobank F/K/A Citizens Community Bank, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Genevieve Yurka of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whats over it may have acquired in, through or by a certain Mortgage dated the 12 day of May, A.D. 2010, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1014641019, to the premises therein described, as follows, to-wit:

SEE ATTACHED

P.I.N. #: 18-08-313-059-0000

Common Address: 5405 Caroline Ave

situated in the city of Western Springs, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President - South Region, and attested by its Vice President this 18 day of February, A.D 2214

By:

Vice President Senier

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO State of Illinois, County of Cook. HEREBY CERTIFY THAT Joseph Haugh personally known to me to be the Senior Vice President - South Region of North Community Bank,s/b/m/w Metrobank/ F/K/A Citizens Community Bank a corporation, and Tim Mayyou personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 18 day of February, A.D. 201

OFFICIAL SEAL CASSANDRA A SCHUPPE Notary Public, State of Illinois

My Commission Expires Oct. 26, 2014

Baird & Warner Title Services, Inc 475 North Martingale Suite 950

Schaumburg, IL 60173

BX214-26383 19310

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## **UNOFFICIAL COPY**

THAT PART OF LOT 17 LYING NORTH WESTERLY OF A LINE DRAWN FROM A POINT IN THE NORTHEASTERLY LINE OF SAID LOT, 30 FEET NORTHWESTERLY OF THE MOST EASTERLY CORNER OF SAID LOT AS MEASURED ALONG SAID NORTH EASTERLY LINE TO A POINT IN THE SOUTH WESTERLY LINE OF LOT 17, 36.64 FEET SOUTH EASTERLY OF THE MOST WESTERLY CORNER OF LOT 17 AS MEASURED ALONG SAID SOUTH WESTERLY LINE AND THAT PART OF LOT 16 LYING SOUTH EASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH EASTERLY LINE OF SAID LOT; 5 LIET SOUTH EASTERLY OF THE NORTH EASTERLY CORNER OF SAID LOT; TO A POINT IN THE SOUTH WESTERLY LINE OF SAID LOT 16, 16 FEET SOUTH EASTERLY OF THE MOST WESTERLY COPNER OF SAID LOT 16, AS MEASURED ALONG SAID SOUTH WESTERLY LINE, ALL FRINGL
EAST C IN BLOCK 3 IN SPRINGDALE UNIT NO. 1, A SUBDIVISION IN SECTION 8, TOWNSHIP 35 NORTH, RANGE 1. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.