

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID_32216279422532291

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that **Mortgage Electronic Registration Systems, Inc.** , is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **DEBRA E ROMZ** , dated **07/31/2007** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0721933106**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **2800 N ORCHARD STREET #406 CHICAGO, IL 60657**

PIN: **14-28-115-086-1076**

Legal Description: **UNIT 406 IN 2800 NORTH ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 24 IN L.S. WARNER'S SUBDIVISION OF LOT 17 AND 18 IN BICKERDIKE AND STEELE'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH LOT 14 (EXCEPT THAT PART OF SAID LOT WHICH LIES EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF NORTH ORCHARD STREET, BEING THE EAST 18 FEET OF SAID LOT) AND ALL OF LOTS 15 AND 16 IN L.J. HALSEY'S SUBDIVISION OF LOT 9 IN BICKERDIKE AND STEELE'S SUBDIVISION AFORESAID, TOGETHER WITH LOTS 3, 4 AND 5 IN ABBOTT'S SUBDIVISION OF THE WEST PART OF THE SOUTH 1/2 OF LOT 10 IN BICKERDIKE AND STEELE'S SUBDIVISION, AFORESAID, TOGETHER WITH THE PRIVATE ALLEY SOUTH AND SOUTHWESTERLY OF AND ADJOINING SAID LOT 3 AS CREATED BY AND DESIGNATED ON A PLAT OF ABBOTT'S SUBDIVISION RECORDED IN THE RECORDER'S OFFICE ON MARCH 10, 1884 AS DOCUMENT 529937, IN BOOK 10, PAGE 86, ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AT EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 6, 2002 AS DOCUMENT NUMBER 0020635931, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 02/25/2014.

Mortgage Electronic Registration Systems, Inc.



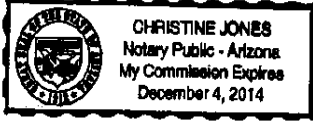
Deborah Hogan
Assistant Vice President

STATE OF ARIZONA
COUNTY OF Maricopa

On **02/25/2014** , before me, **Christine Jones** , Notary Public, personally appeared **Deborah Hogan** , **Assistant Vice President** of **Mortgage Electronic Registration Systems, Inc.** , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

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IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Christine Jones

Christine Jones, Notary Public

DEBRA E ROMZ
1713 W Gentle Brook Trl
Tucson AZ 85704

**Document Prepared By and
When Recorded Return To:**

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224
(800) 540-2684

Property of Cook County Clerk's Office