

ABOVE SPACE FOR RECORDER'S USE ONLY

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **EARL DAVID LUNSFORD, A/K/A EARL D LUNSFORD, RUTH A LUNSFORD**, dated **10/23/2009** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0934455006**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **928 FORD AVENUE ELGIN, IL 60120**

PIN: **06-06-114-048-0000**

Legal Description: **THE WESTERLY 35 FEET OF LOT 288 AND LOT 289 (EXCEPT THE WESTERLY 28 FEET THEREOF), IN THIRD ADDITION TO BLACKHAWK MANOR, BEING A SUBDIVISION OF PART OF SECTIONS 6 AND 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 9, 1958 AS DOCUMENT NUMBER 1776797, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 02/25/2014.

**Bank of America, N.A.**

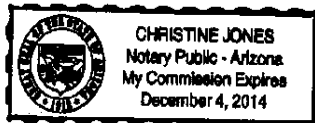


Deborah Hogan  
Assistant Vice President

STATE OF ARIZONA  
COUNTY OF Maricopa

On **02/25/2014**, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan, Assistant Vice President** of **Bank of America, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Christine Jones, Notary Public

EARL DAVID LUNSFORD, A/K/A EARL D LUNSFORD and others  
5500 RAWSON LN APT A5  
PENSACOLA FL 32503

**Document Prepared By and  
When Recorded Return To:**

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ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224  
(800) 540-2684

Property of Cook County Clerk's Office