

# UNOFFICIAL COPY



③ 20140044  
8950237

## RELEASE DEED

Doc#: 1405726005 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/26/2014 09:52 AM Pg: 1 of 2

Loan No. 14656

PA: 6641 S. Cicero Ave  
Chicago, IL 60638

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto 46<sup>th</sup> & Halsted LLC, assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 1st day of February, 2010 and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 25th day of February, 2010 as Document Number 1005608068 to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

### Legal Description:

#### PARCEL 1:

LOTS 26, 27, AND 28 (EXCEPT THE WEST 31.00 FEET OF SAID LOTS TAKEN FOR CICERO AVENUE) IN BLOCK 13 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 133.00 FEET) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 23, 24, AND 25 (EXCEPT THE WEST 31.00 FEET OF SAID LOTS TAKEN FOR CICERO AVENUE) IN BLOCK 13 IN MARQUETTE RIDGE, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 133.00 FEET) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 19-22-116-019-0000; 19-22-116-020-0000; 19-22-116-047-0000; 19-22-116-049-0000; 19-22-116-050-0000

COMMONLY KNOWN AS: 6641 S. Cicero Ave., Chicago, IL 60638

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant Vice President, this 23<sup>rd</sup> day of January, 2013.

BOX 333-CP

PA  
✓  
Z  
X  
N  
PA

# UNOFFICIAL COPY

EVERGREEN BANK GROUP

By:

*Carolyn A. Owen, VP*

Carolyn A. Owen, VP

Attest:

*Mary M. Henthorn*

Mary M. Henthorn, EVP

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

State of Illinois  
COUNTY OF COOK

*Duplicate*

I, Margaret M. Miller

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Carolyn A. Owen, Personally known to me to be the Vice President of the Evergreen Bank Group, and Mary M. Henthorn personally known to me to be the Executive Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 23<sup>rd</sup> day of January, 2014.

*Margaret Miller*

Notary Public

Deliver to:  
Evergreen Bank Group  
1515 W. 22<sup>nd</sup> Street Suite 100W  
Oak Brook, IL 60523

THIS INSTRUMENT WAS  
PREPARED BY Elliot Johnson  
for  
EVERGREEN BANK GROUP  
1515 W. 22<sup>nd</sup> Street Suite 100W  
Oak Brook, IL 60523