

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

RBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A.
On February 5th, 2014



By: [Signature]
Regina Mauricio, Officer

STATE OF Rhode Island
COUNTY OF KENT

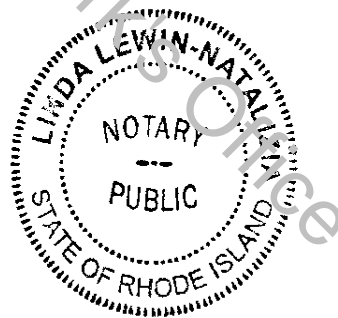
On February 5th, 2014 before me, LINDA LEWIN-NATALIZIA, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Regina Mauricio, Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Signature]
LINDA LEWIN-NATALIZIA
Notary Expires: 05/19/2017 #750544

(This area for notarial seal)

Prepared By: Fouachi Lee, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411



UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

EQUITY SEARCH PRODUCT



CTIC ORDER NO.: 1408 H23062592 HE

D. LEGAL DESCRIPTION:

LOT 228 AND LOT 229 (EXCEPT THE SOUTH 1/2 OF LOT 229) IN PETER M. HOFFMAN GREATER PARK RIDGE SUBDIVISION, IN THAT PART OF THE SOUTH EAST 1/4 IN SECTION 21 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22 LYING NORTH OF THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 25, 1924 AS DOCUMENT 8564763 IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 09-22-300-040-0000

BORROWER'S NAME: SAMKARI