

**UNOFFICIAL COPY**  
**MORTGAGE RELEASE DEED**



Doc#: 1405850026 Fee: \$40.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/27/2014 12:21 PM Pg: 1 of 1

Above Space for Recorder's Use Only

Know all men by these presents that the **VILLAGE OF WILMETTE, ILLINOIS**, an Illinois municipal corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby release, convey and quit-claim unto:

**Robert F. Harris, Cook County Public Guardian, as Plenary Guardian of the Estate of Betsy Christensen**

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that the **VILLAGE OF WILMETTE** may have acquired in, through, or by a certain Promissory Note made pursuant to the Village's Housing Assistance Program, recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document Number **121155049** on or about **April 24, 2012**, applicable to the property situated in said County and State, legally described as follows:

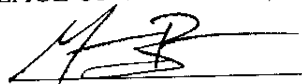
LOT 23 IN BLOCK 3 IN BAUER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 2 CHAINS AND 55 AND 1/2 LINKS THEREOF AND EXCEPT THE NORTH 161 FEET THEREOF SOUTH OF THE PUBLIC HIGHWAY) IN THE NORTH EAST FRACTIONAL QUARTER OF SOUTH OF THE HIGHWAY OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 2 (EXCEPT THE 6-1/2 ACRES SAID 6-1/2 ACRES BEING WEST 2.55 AND 1/2 CHAINS THEREOF) IN THE EAST FRACTIONAL HALF OF THE SOUTHEAST FRACTIONAL QUARTER OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WILMETTE COUNTY OF COOK, STATE OF ILLINOIS

**P.I.N. Number: 05-33-408-010-0000**

Commonly known as **100 16<sup>th</sup> Street, Wilmette, IL 60091** Cook County, Illinois.

Dated at Wilmette, Illinois this \_\_\_\_ day of February, 2014.

VILLAGE OF WILMETTE, an Illinois Municipal Corporation

BY:   
Michael Braiman, Assistant Village Manager

STATE OF ILLINOIS     )  
COUNTY OF COOK     )

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that **MICHAEL BRAIMAN**, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that s/he signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14<sup>th</sup> day of February, 2014.

  
Notary Public

(Seal)

This instrument was prepared by:  
Michael F. Zimmermann, Corporation Counsel  
Tressler LLP  
233 South Wacker Drive, 22<sup>nd</sup> Floor  
Chicago, IL 60606

