Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823

DocID# 4342344698139057

Tax ID:

16-19 219-024-0000

Property Address:

556 North Lavergne Avenue Chicago, IL 60644-1601

IL0v2-AM 21932904 E 2/24/2014 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2005-FFA, MORTGAGE PASS- THROUGH CERTIFICATES, SFRIES 2005-FFA whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue yard a said Mortgage.

Beneficiary:

FIRST FRANKLIN FINANCIAL, A DIVISION OF NATIONAL CITY BANK

OF INDIANA

Borrower(s):

JACK V. HOLLOWAY SR., UNMARRIED

Date of Mortgage: 12/29/2004

Original Loan Amount: \$40,600.00

Recorded in Cook County, IL on: 1/14/2005, book N/A, page N/A and instrument number 0501440135

Property Legal Description:

LOT 3 AND THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN L. B. SIMM'S SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHI! 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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UNOFFICIAL COPY

> PNC BANK, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO NATIONAL CITY BANK OF INDIANA DBA FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA, BY BANK OF AMERICA, NA AS ITS ATTORNEY IN FACT

•	FACT	
D _C O _A	By: Srbui Muradyan Assistant Vice President	
State of California		
County of Ventura		•
On FEB 2 6 2014 before the,	Jacqueline Benson	, Notary Public, personally
appeared Srbui Murady(n	, who proved to me	on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscri		
executed the same in his/her/their authorize the mercen (a) and the entire area habelf of		• • • • • • • • • • • • • • • • • • • •
the person(s), or the entity upon behalf of	wn/en (ne person(s) acted, exe	cuted the histrument.
I certify under PENALTY OF PERJUR	Y under the laws of the Stat	e of California that the foregoing
paragraph is true and correct.	. ' (
Mummaroo I I 1 ee ' 1 1	0.	JACQUELINE BENSON
WITNESS my hand and official seal.		Commission # 1963212 Notary Public - California
1 . 2	*/)×	Los Angeles County
Jacqueline Jens	<u>n</u> 9	My Comm. Expires Dec 9, 2015
Notary Public Jacqueline Ber	nson (Seal)	
My Commission Expires: <u>Dec. 9, 201</u>	5_	
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