

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 4500992349
MERS ID#: **10074950074/1001397**
MERS PHONE#: **1-888-679-6277**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES C CARLINO AND LYNDA G CARLINO
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A.

Original Instrument No: 1120049033

Date of Note: 06/24/2011

Original Recording Date: 07/19/2011

Property Address: 3726 N SOUTHPORT AVE #3 CHICAGO, IL 60612

Legal Description: See exhibit A attached

PIN #: 14-20-114-052-1006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **02/27/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

Loan Number: 4500992349

EXHIBIT A

Unit 3726-3 in the 3722-26 N. Southport Condominium, as delineated on a Survey of the following described real estate:

The North 50 feet of Lots 14, 15, 16, 17 and taken as a tract, in Block 2 in Rood's Subdivision of the Northeast Quarter of the Southwest Quarter of the Northwest Quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois;

Which survey is attached to the Declaration of Condominium recorded as Document 0010505090 together with an undivided percentage interest in the common elements excepting from the above taken as a tract the commercial space as shown on Exhibit C to the Declaration of Covenants and Restrictions recorded as Document 0010505090 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

PROPERTY OF COOK COUNTY CLERK'S OFFICE