

UNOFFICIAL COPY

Doc#: 1405808082 fee: \$50.00  
Date: 02/27/2014 10:34 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Recording Requested By:  
Bank of America  
Prepared By: Diana De Avila  
1800 Tapo Canyon Road  
Simi Valley, CA 93063  
800-444-4302

When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 20224385724811370  
Tax ID: 28-23-210-033-0000  
Property Address:  
16020 Trumbull Ave  
Markham, IL 60428-4536

IL0v2M-AM 28926056 E 2/24/2014 FCL01

This space for Recorder's use

MIN #: 1000255-0001548959-2

MERS Phone #: 888-679-6377

### ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA NA (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS  
NOMINEE FOR BANK OF AMERICA N.A., ITS SUCCESSORS AND  
ASSIGNS

Borrower(s): EDDIE L MCINTYRE, A SINGLE PERSON

Date of Mortgage: 8/31/2012 Original Loan Amount: \$116,745.00


Recorded in Cook County, IL on: 9/11/2012, book N/A, page N/A and instrument number 1225542083

Property Legal Description:

STREET ADDRESS: 16020 TRUMBULL AVENUE CITY: MARKHAM COUNTY: COOK TAX NUMBER: 28-23-210-033-0000 LOTS 5 AND 6 IN BLOCK 11 IN H.W. ELMORE'S KEDZIE AVENUE KEDZIE A SUBDIVISION OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE IN COOK COUNTY, ILLINOIS, RECORDED JUNE 20, 1929 AS DOCUMENT NUMBER 10405582, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC., AS NOMINEE FOR BANK OF  
AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By:

  
Talisha Wallace Assistant Secretary

Date

FEB 24 2014

# UNOFFICIAL COPY

State of California  
County of Ventura

On **FEB 24 2014** before me, **Carmen L. Morse**, Notary Public, personally appeared **Talisha Wallace**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Carmen L. Morse  
My Commission Expires: October 16, 2015

(Seal)

