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RECORD & RETURN TO
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071

21041

Doc#: 1405815021 Fee: \$42.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2014 10:15 AM Pg: 1 of 3

40160382-IL550-Cook County Rec

Phone #: 800-331-3282

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

MARISSA JANOLO BCM-CTLS

330 NORTH BRAND BLVD., SUITE 700

GLENDALE, CA 91203

SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that AXA EQUITABLE LIFE INSURANCE COMPANY, A NEW YORK CORPORATION does hereby certify that a certain Mortgage, bearing the date 09/14/2006, made by TR 120 S. LASALLE CORP., A DELAWARE CORPORATION, to Original Beneficiary Name: AXA EQUITABLE LIFE INSURANCE COMPANY, A NEW YORK CORPORATION, on real property located in Cook County Recorder, State of Illinois, with the address of Property Address: 120 SOUTH LASALLE, CHICAGO, IL, 60603 and further described as:

Parcel ID Number: PIN: 17-16-210-007-0000, and recorded in the office of Cook County Recorder, as Instrument No: 0625710110, on 09/14/2006, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$72,250,000.00

Current Beneficiary Address: 1290 AVENUE OF THE AMERICAS, NEW YORK, NY, 10104

Dated this January 27, 2014

Lender: AXA EQUITABLE LIFE INSURANCE COMPANY, A NEW YORK CORPORATION

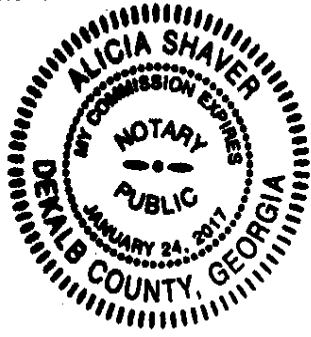
By: Frank S. Linneen
Its: Investment Officer

S 4
P 3
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M N
SC 4
E 4
INT 1

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STATE OF Georgia County of DeKalb

On January 24, 2014 before me, the undersigned, a notary public in and for said state, personally appeared Frank S. Linneen Investment Officer of **AXA EQUITABLE LIFE INSURANCE COMPANY, A NEW YORK CORPORATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



[Signature]
Notary Public Alicia Shaver

Commission Expires: January 24, 2017

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE EAST Y2 OF LOT 2, ALL OF LOT 3 AND THAT PART OF LOT 4 LYING WEST OF THE WEST LINE OF LASALLE STREET (EXCEPT THE SOUTH 10 FEET OF SAID LOTS TAKEN FOR ALLEY) IN BLOCK 96 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS. CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 17-16-210-007-0000

Commonly known as: "120 S. LaSalle Street, Chicago, Illinois"