



Doc#: 1406815028 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/27/2014 02:51 PM Pg: 1 of 1

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0011701589

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by THURSTON J. TOLLIVER AND WILLIE JEAN TOLLIVER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/21/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0408544055.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE NORTH 14.16 FEET OF LOT 31 AND LOT 32 EXCEPT THE NORTH 9.44 FEET THEREOF IN BLOCK 3 IN SHEKLETON BROTHERS SECOND ADDITION TO BELLWOOD A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 15-16-126-041-0000

Property more commonly known as: 1115 LINDEN AVE, BELLWOOD, IL 60104.

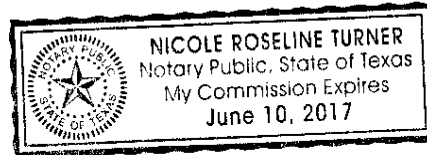
Dated on 02/10/2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Kevin A. Flanagan
Vice President

STATE OF Texas
COUNTY OF Collin

The foregoing instrument was acknowledged before me on 2/10/2014 (MM/DD/YYYY), by Kevin A. Flanagan as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR NEW FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such OFFICER being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
NICOLE ROSELINE TURNER
Notary Public - State of Texas
Commission expires: June 10, 2017



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 23143333 @@ OLDPIFS CJ6086832X 10003600001984422 MERS PHONE 1-888-679-6377 T0414025013 [C-1]
FORM\RCNIL1



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