INOFFICIAL

Recording Requested By HSBC MORTGAGE SERVICES

When Recorded Return To: MORTGAGE RELEASE HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD BRANDON, FL 33510



Doc#: 1405818006 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/27/2014 08:49 AM Pg: 1 of 2

**RELEASE OF MORTGAGE** 

HSBC MORTGAGE SERV たら #-0015517626R "VASUNIRACHORN" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

KNOW ALL MEN BY THESE PRESENTS that HSBC MORTGAGE SERVICES INC. holder of a certain mortgage, made and executed by UWAPAT VASUNIRACHORN, UNMARRIED AND PANUPONG SANGSAWANG, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.A CALIFORNIA CORPORATION, in the County of Cook, and the State of Illinois, Dated: 08/29/2006 Recorded: 09/06/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0624947143, does hereby cancel and discharge said mortgage.

Legal: UNITS 3646-3 AND P-4 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 3640 NORTH CALIFORNIA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0430134082, IN THE EAST 1/2 THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, I'N COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-24-131-042-1009

Property Address: 3640 NORTH CALIFORNIA, UNIT 3646 # 3, CHICAGO, IL 6051

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

HSBC MORTGAGE SERVICES INC. On February 7th, 2014

DWIENA COLLINS, VP & Asst Sec

Administrative Services Division

1405818006 Page: 2 of 2

## OFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Florida COUNTY OF Hillsborough

On February 7th, 2014, before me, RINA RIVERA, a Notary Public in and for Hillsborough in the State of Florida, personally appeared DWIENA COLLINS, VP & Asst Secy, Administrative Services Division, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and afficial seal,

RINA RIVERA

Notary Expires: 04/03/2017 #FF006030

(This area for notarial seal)

Prepared By:

ES 636

OKCOOK COUNTY CLARK'S OFFICE Dwiena Collins, HSBC MORTGAGE SF.RYICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 1-866-801-6180