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Doc#: 1405942125 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2014 02:14 PM Pg: 1 of 3

14-071200

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK
PLAINTIFF,

-vs-

SHERLYN R. CHRISTIAN-WITHERS A/K/A
SHERLYN R. WITHERS; KENNY R. WITHERS,
GREENFIELD COMMUNITY ASSOCIATION;
UNKNOWN OWNERS AND NON-RECORD
CLAIMANTS; UNKNOWN OCCUPANTS
DEFENDANTS

NO. 14 CH 2953

PROPERTY ADDRESS:
5202 SOUTHWIND DRIVE
RICHTON PARK, IL 60471

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on
02/19, 2014, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Kenny R. Withers and Sherlyn R. Christian-Withers, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Sherlyn R. Christian-Withers and Kenny R. Withers to Mortgage Electronic Registration Systems, Inc., as Nominee for Access National Mortgage and recorded March 22, 2007 as Document No. 0708136012, Loan Modification Agreement recorded December 6, 2012 as Document No. 1234108434, in the Cook County Recorder's Office, having a legal description and common address as follows:

THE REAL ESTATE DESCRIBED AND SITUATED IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING; LOT 101, IN GREENFIELD P.U.D PHASE 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2000 AS DOCUMENT NO. 00385481.

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Commonly known as 5202 Southwind Drive, Richton Park, IL 60471
 Permanent Index No.: 31-33-309-024-0000

3. Parties against whom foreclosure is sought:

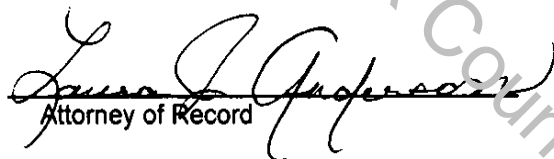
Sherlyn R. Christian-Withers a/k/a Sherlyn R. Withers; Kenny R. Withers; Greenfield Community Association; Unknown Owners and Non-Record Claimants; Unknown Occupants

4. The following reformation is sought:

- a) 11. The Mortgage dated January 26, 2007 and recorded on March 22, 2007 as Document No. 070136012 and Loan Modification Agreement recorded December 6, 2012 as Document No. 1234108434 contain an inadvertent error in the legal description. The legal description on the Mortgage and Loan Modification Agreement inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage and Loan Modification Agreement is:

THE REAL ESTATE DESCRIBED AND SITUATED IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING; LOT 101, IN GREENFIELD P.U.D PHASE 3 BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN **ACCORDING TO THE PLAT THEREOF RECORDED MAY 26, 2000 AS DOCUMENT NO. 00385481.**

SIGNATURE:



Attorney of Record

Laura J. Anderson
 Attorney
 ARDC# 6224385

PREPARED BY:

Randal S. Berg (6277119)
 Michael N. Burke (6291435)
 Christopher A. Cieniawa (6187452)
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 Michael Kalkowski (6185654)
 Jonathan B. Kaman (6307894)
 Laura J. Anderson (6224385)
 Jenna M. Rogers (6308109)
 Kevin P. Kelley (6304839)

Anthony M. DeRosa (6310819)
 Aleksandar Filipovic (6309919)

Fisher and Shapiro LLC
 Attorneys for Plaintiff
 2121 Waukegan Road, Suite 301
 Bannockburn, IL 60015
 (847)291-1717
 Attorney No: 42168

MAIL TO:

Provest
 1 East 22nd Street, Suite 120
 Lombard, IL 60148

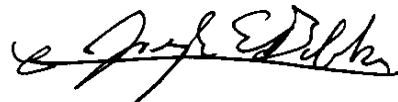
THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE. PLEASE BE ADVISED THAT IF YOUR PERSONAL LIABILITY FOR THIS DEBT HAS BEEN EXTINGUISHED BY A DISCHARGE IN BANKRUPTCY OR BY AN ORDER GRANTING IN REM RELIEF FROM STAY, THIS NOTICE IS PROVIDED SOLELY TO FORECLOSE THE MORTGAGE REMAINING ON YOUR PROPERTY AND IS NOT AN ATTEMPT TO COLLECT THE DISCHARGED PERSONAL OBLIGATION.

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CERTIFICATE OF SERVICE

The undersigned states that he/she has mailed a copy of the Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 100 West Randolph Street, 9th Floor, Chicago, Illinois 60601, Attn.: HB4050 Pilot Program, by depositing the same in the FedEx drop box located at 2121 Waukegan Road, Bannockburn, IL 60015 before 5:00 PM, on

2-24-14

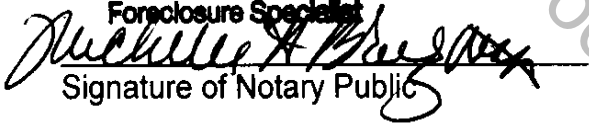


State of Illinois
County of Lake

This instrument was acknowledged before me on 2-24-14 by

Joseph Bobka

Foreclosure Specialist


Signature of Notary Public

Property of Cook County Clerk's Office