NOFFICIAL CC WARRANTY DEED PRISM TITLE 1011 ETOUHY AVESTE350 STATE OF ILLINOIS MAIL TO: Morand Significanof, # 196
6257A N. McCornick Blvd, # 196 1405950022 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Chilago IL 60659 Date: 02/28/2014 09:46 AM Pg: 1 of 2 THE GRANTOR, Shanur Khan, married to Shafia Khatoon in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, conveys and warrants to, Mohamed Sirajud en the following described real estate situated in the County of Cook, State of Mucis, to wit: LEGAL DESCRIPTION: (See Attached) \*This is not homestead property for Shafia Khatbon\* 2144 W. Devon Ave, Unit 4W, Chicago, Illinois, subject to: general real estate taxes for the year 2013 and Property Address: subsequent years; building lines and use or occupancy restrictions, covenants and conditions of record; zoning laws and ordinances; easement for public utilities; acts of the Grantec; and hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois. Shanur Khan State of Illinois, County of Cook, SS. I, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Shanur Khan is personally known to me to be the same person whose name he subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and notarial seal, this \_\_\_\_\_ day of \_\_\_\_ Notary Public

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## UNOFFICIAL CC

## **EXHIBIT A**

Commitment Number: 14016653

PARCEL 1:

UNIT NUMBER 2144-4W IN THE 2140-50 DEVON COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11.12.13.14.15, AND 16 IN BLOCK 4 IN DEVON WESTERN ADDITION TO RODGERS PARK SUBDIVISION OF LOTS 1 TO 24, INCLUSIVE, IN FARBER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF

CONDOMINIUM RECORDED AS DOCUMENT 0617110067 AS AMENDED BY DOCUMENT 06355 15080 TOGETHER WITH UTS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID SURVEY AND DECLARATION.

## PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS FOR 2140-50 DEVON COMMONS RECORDED AS DOCUMENT NUMBER 0617110066 AS AMENDED BY DOCUMENT 0635515079.

Permanent Index Number: 11-31-316-054-1014

J. Ch.
Clarks
Office Property Address: 2144 WEST DEVON AVENUE, UNIT 4W, CHICAGO, IL 60659

REAL ESTATE TRANSFER		02/14/2014
KEAL 2005	CHICAGO:	\$615.00
	CTA:	\$246.00
	TOTAL:	\$861.00

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REAL ESTATE TRANSFER		02/14/2014
	СООК	\$41.00
	ILLINOIS:	\$82.00
	TOTAL:	\$123.00

11-31-316-054-1014 | 20140201601325 | G8WRRH

Daniel L Kaufman 661 W Lake St Chicago, IL 60661 A Policy Issuing Agent for First American Title Insurance Company

Commitment Exhibit A

(14016653.PFD/14016653/20)