

UNOFFICIAL COPY

Doc#: 1405954043 fee: \$50.00
Date: 02/28/2014 09:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: ROBBYN FRAZEE

Loan Number: 0404854812

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): KERMIT W WIES, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0802841104

Date of Note: 01/25/2008

Original Recording Date: 01/28/2008

Property Address: 5923 N WINTHROP AVE, 2N CHICAGO, IL 60660

Legal Description: UNIT 5923-2N IN THORNDALE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING PROPERTY: LOT 16 AND THE NORTH 1/2 OF LOT 15 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET THEREOF AND THE RIGHT OF WAY OF THE CHICAGO, EVANSTON AND LAKE SUPERIOR RAILROAD, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0612834012, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EXCLUSIVE RIGHT TO USE BALCONY RIGHT B-5923-2N, A LIMITED COMMON ELEMENTS AS DELINEATED N THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0612834012.

PIN #: 14-05-401-001-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2014.

FIFTH THIRD MORTGAGE COMPANY



By: RANDY JONES

Title: Vice-President

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State of OH }
County of Hamilton }

This instrument was acknowledged before me on 02/27/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. Kleehamer
Notary Public, State of Ohio
My Commission Expires 05-27-2014

A handwritten signature in black ink, appearing to read "K. Kleehamer", written over a horizontal line.

Notary Public: KRISTOPHER
W. KLEEHAMER
My Commission Expires:
05/27/2014
Resides in: Hamilton

Property of Cook County Clerk's Office