## **UNOFFICIAL CO**

71146-2872 1 of 2 MS

WARRANTY DEED ILLINOIS STATUTORY Individual



Doc#: 1405916065 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/28/2014 02:58 PM Pg: 1 of 3

THE GRANTOR(S) Patrick B. Cunningnam and Kristen M. Cunningham\*, a married couple, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00000 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Rikin Asher all interest in the following described Real Estate situated in the County of Cook, in the State of II., to wit:

\*F/K/A Kristen M. Laursen

See Exhibit "A" attacled hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, private, public and utility easements and roads and highways, General taxes for the year "2013" and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-08-443-042-1079

Address(es) of Real Estate 24 N. May Street, Unit 324 Chicago, IL 60607

Dated this

Patrick B. Cunningham

STEWART TITLE COMPANY 2055 W. Army Trail Rd. Suite 110 Addison, IL 60101

630-889-4050

REAL ESTATE TRANSFER 02/06/2014 СООК \$218.75 ILLINOIS: \$437.50 TOTAL: \$656.25

17-08-443-042-1079 | 20140101604488 | H67TSD

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# **UNOFFICIAL COPY**

STATE OF ILLINOIS, COUNTY OF	Cook	SS.
and Kristen M. Cunningham, a married co foregoing instrument, appeared before me	uple, personally ke this day in person, for the uses and pu	County, in the State aforesaid, CERTIFY THAT Patrick B. Cunningham known to me to be the same person(s) whose name(s) are subscribed to the a, and acknowledged that they signed, sealed and delivered the said urposes therein set forth, including the release and waiver of the right of day of
POCIO NOTAL PUBLI	FICIAL SEAL J. MONTES IC, STATE OF ILLI	NOIS (Notary Public)
Prepared by:	Co	
George C. Xamplas 25 E. Washington, Suite 700 Chicago, IL 60602	O,	4 Colymon
Mail 10: Bradford Miller Law 134 N. LoSalle #1040 Chicago, IL 60602	)	C/O/A/S O/F/CO
Name and Address of Taxpayer:		
Rilein Asher		$O_{\mathcal{E}_{\mathcal{E}}}$
24 N. May Street, Ur Chicago, IL 6060	1 324	

1405916065 Page: 3 of 3

### **UNOFFICIAL COPY**

ALTA Commitment (6/17/06)

#### COMMITMENT FOR TITLE INSURANCE SCHEDULE A

#### **Exhibit A - Legal Description**

PARCEL 1:

UNIT NUMBER \$27 IN THE BLOCK X CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTERS RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98977346; TOGETHER WITH ITS UNDIVIDED PERCENTACE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 19 75 AND STORAGE SPACE 77 A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 98977346

REAL ESTATE	FANSFER	02/04/2014
<u> Azon</u>	CHICAGO:	\$3,281.25
	CTA:  TOTAL:	\$1,312.50
17-08-443-042-	1079   20140101604.18	\$4,593.75