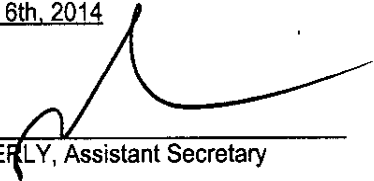


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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

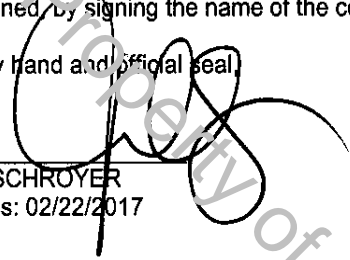
On February 6th, 2014

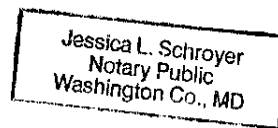
By: 
SHAWN LYERLY, Assistant Secretary

STATE OF Maryland
COUNTY OF Washington

On this 6th day of February 2014, before me, the undersigned officer personally appeared SHAWN LYERLY, who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Assistant Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as Assistant Secretary.

WITNESS my hand and official seal.


JESSICA L. SCHROYER
Notary Expires: 02/22/2017



(This area for notarial seal)

Prepared By: LACRAMIOARA DRAGHICI, VERIUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

Property of Cook County Clerk's Office

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LOAN NO: 1120110950

BORROWER VESTING: RENATE MEYER, AN UNMARRIED PERSON

PARCEL 1:

THAT PART OF LOT 16 IN FIALA-CHOWANIEC'S THE STEEPLES PHASE II BEING A RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE MOST WESTERLY CORNER OF LOT 16; THENCE SOUTH 20 DEGREES 01 MINUTES 42 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 16, A DISTANCE OF 37.99 FEET; THENCE NORTH 57 DEGREES 56 MINUTES 52 SECONDS EAST 66.83 FEET FOR A POINT OF BEGINNING OF THE PARCEL OF LAND HEREIN DESCRIBED;

THENCE CONTINUING NORTH 57 DEGREES 56 MINUTES 52 SECONDS EAST 38.78 FEET;

THENCE SOUTH 32 DEGREES 03 MINUTES 08 SECONDS EAST 75.42 FEET;

THENCE SOUTH 57 DEGREES 56 MINUTES 52 SECONDS WEST 38.66 FEET;

THENCE NORTH 32 DEGREES 08 MINUTES 25 SECONDS WEST ON A LINE THAT IS THE CENTER AND NORTHERLY AND SOUTHERLY PROLONGATIONS THEREOF OF A PARTYWALL, 75.42 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER AND UPON THE COMMON AREA FOR INGRESS AND EGRESS AS CREATED BY THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, EASEMENTS AND RESTRICTIONS FOR THE STEEPLES TOWNHOUSE ASSOCIATION RECORDED AS DOCUMENT 97542222 AS AMENDED BY DOCUMENT RECORDED MARCH 5, 1999 AS DOCUMENT NUMBER 99-216291.