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Doc#: 1405922000 Fee: \$44.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 02/28/2014 08:14 AM Pg: 1 of 4

Chicago Title Insurance Company

WARRANTY DEED
ILLINOIS STATUTORY
LLC to Individual

THE GRANTOR, WICKER PARK DEVELOPMENT GROUP, LLC, a Limited Liability Company created and existing under and by virtue of the laws of the State of IL and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said Limited Liability Company, CONVEY(S) and WARRANT(S) to BRYAN MACK, of ONE EAST DELAWARE, UNIT 33C, CHICAGO, IL 60611 of the County of COOK, the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2013 and subsequent years, which are not yet due and payable.

Permanent Real Estate Index Number(s): 17-06-410-023-0000

Address(es) of Real Estate: 1068 NORTH PAULINA, UNIT 3, CHICAGO, IL 60622

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its Managing Member, and attested by its this

24th day of Sept, 2013

WICKER PARK DEVELOPMENT GROUP, LLC

By: CHRISTOPHER M. DELEEUW, Managing Member

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100071515
ZLW

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that CHRISTOPHER M. DELEEUW, personally known to me to be the Managing Member of the WICKER PARK DEVELOPMENT GROUP, LLC and , personally known to me to be the of said Limited Liability Company, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such CHRISTOPHER M. DELEEUW and they signed and delivered the said instrument and caused the corporate seal of said Limited Liability Company to be affixed thereto, pursuant to authority given by the Board of Directors of said Limited Liability Company, as their free and voluntary act, and as the free and voluntary act and deed of said Limited Liability Company, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of September, 20 13.





Evelyn Roldan-Caraballo (Notary Public)

Prepared by:
NOVIT AND NOVIT, LLC
100 NORTH LASALLE STREET
SUITE 1700
CHICAGO, ILLINOIS 60602

Mail to:

Name and Address of Taxpayer:
BRYAN MACK
1068 NORTH PAULINA, UNIT 3
CHICAGO, IL 60622

REAL ESTATE TRANSFER		09/24/2013
	COOK	\$229.50
	ILLINOIS:	\$459.00
	TOTAL	\$688.50
17-06-410-023-0000 20130901606223 TTTKXU		

REAL ESTATE TRANSFER		09/24/2013
	CHICAGO:	\$3,442.50
	CTA:	\$1,377.00
	TOTAL:	\$4,819.50
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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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Exhibit A

CHICAGO TITLE INSURANCE COMPANY



ORDER NUMBER: 1409 ST5140017 FSC
STREET ADDRESS: 1068 NORTH PAULINA STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 17-06-410-023-0000

UNIT 3

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 1068 NORTH PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 25 IN BLOCK 6 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 1326334102, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF THE PARKING SPACE P-3, AND STORAGE SPACE S-3 AS LIMITED COMMON ELEMENTS, AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 1326334102.

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