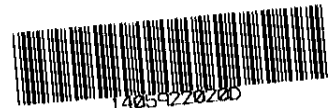


# UNOFFICIAL COPY



Doc#: 1405922020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 02/28/2014 08:59 AM Pg: 1 of 3

## SPECIAL WARRANTY DEED ILLINOIS STATUTORY

THE GRANTOR(S), Community Male Empowerment Project, a corporation created and existing by virtue of the laws of the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and Warrant(s) to Escrow Security JLD-MRB LLC, an Indiana Limited Liability Company all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit 'A' attached hereto and made a part hereof

**SUBJECT TO:** covenants, conditions and restrictions of record, public and utility easements and roads and highways hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 20-17-202-016-0000

Address(es) of Real Estate: 5537 S. Aberdeen, Chicago, IL 60621

Dated this 26th day of February, 2014

Community Male Empowerment Project  
By:

Melvin Bailey

### REAL ESTATE TRANSFER 02/26/2014



COOK	\$5.00
ILLINOIS:	\$10.00
TOTAL:	\$15.00

20-17-202-016-0000 | 20140201604783 | NRFLVW

### REAL ESTATE TRANSFER 02/26/2014



CHICAGO:	\$75.00
CTA:	\$30.00
TOTAL:	\$105.00

20-17-202-016-0000 | 20140201604783 | KN02Y5

Box 334

3

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Melvin Bailey, personally known to me to be the Executive Director of the Community Male Empowerment Project whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26<sup>th</sup> day of February, 2014

  
(Notary Public)

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**Prepared By:**  
**Community Male Empowerment Project**  
**P. O. Box 12758**  
**Chicago, IL 60612**

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**Mail To:**  
**Escrow Security JLD-MRB LLC**  
**4650 E. 6<sup>th</sup> Place, Gary, IN 46403**

**Name & Address of Taxpayer:**  
**Escrow Security JLD-MRB LLC**  
**4650 E. 6<sup>th</sup> Place, Gary, IN 46403**

# UNOFFICIAL COPY



## CHICAGO TITLE INSURANCE COMPANY

**ORDER NUMBER:** 1412 008950948 LP1  
**STREET ADDRESS:** 5537 S. ABERDEEN  
**CITY:** CHICAGO **COUNTY:** COOK  
**TAX NUMBER:** 20-17-202-016-0000

**LEGAL DESCRIPTION:**

LOT 29, IN A. M. PENCE'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4  
OF NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office