UNOFFICIAL

Fidelity -53614055 STATUTORY ILLINOIS

1405926084 Fee: \$64.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/28/2014 03:29 PM Pg: 1 of 3

THE GRANTOR, CENTRUST BANK, N.A.

For and in consideration of TEN DOLLARS (\$10.00),

And other valuable consideration, the receipt of which is hereby acknowledged, does hereby CONVEY and WARRANT to CHRISTOPHER, WEBBER, A Single Man, (GRANTEE)

The following described real estate situated in the County of COOK in the State of Illinois, to wit;

SEE ATTACHED LEGAL DESCRIPTION

PERMANENT REAL ESTATE INDEX NUMBER: 13-06-305-060-1008

13-06-305-060-1017 (P-7)

ADDRESS OF REAL ESTATE:

5962 N. EAST CIRCLE AVE.

UNIT 18 200 P-7 **CHICAGO, 1L 60631**

Subject to: (a) easements, restrictions, declarations, reservations, agreements, instruments and other matters of record; (b) any zoning law or ordinance enfecting the property; (c) taxes and assessments, general and special; and (d) the rights of the public in and to parts thereof in streets, roads and alleys.

Grantor will Warrant and Defend the title to the property unto Grantee, against the lawful claims of all persons claiming under Grantor (subject to all encumbrances, matters, items, rights and other exceptions described above), but against no other claims (including (1) claims by any other person or entity, (ii) any and all encumbrances shown of record as of the Effective Date, and (iii) general taxes for the calendar year 2013 and thereafter and any special taxes becoming a lien after the Effective Date).

In Witness Whereof, said Grantor has executed this Special Warranty Deed to be effective as of the Effective Date, this day of

CENTRUST BANK, N.A

PRESIDENT

REAL ESTATE TRANSFER 02/13/2014 CHICAGO:

\$1,050.00 CTA: \$420.00 TOTAL: \$1,470.00

13-06-305-060-1017 | 20140201600741 | Y0KW0X

REAL ESTATE TRANSFER 02/13/2014 COOK \$70.00 **ILLINOIS:** \$140.00 TOTAL: \$210.00 13-06-305-060-1017 | 20140201600741 | JTTXKC

BOX 15



1405926084D Page: 2 of 3

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CENTPUST BANK, N.A, BY JAMES I. MC MAHON, PRESIDENT, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument rursuant to authority given by the board of directors of the Corporation, as the free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therein set forth.

Given under my hand and official february, 2014	al seal, this <u>II h</u> day of
·	
	Notary Public
Commission Expires:	
3-5-2014	"OFFICIAL, SEAL" CONTHIA R. CAFLEY NOTARY PUBLIC STATE OF HALL COMMISSION EXORES 3/ 1/2011

Prepared by: Kolpak & Lerner, 6767 N. Milwaukee Ave., Suite 202, Niles, IL 60714

MAIL TO:

SEND TAX BILLS TO:

JAMES DI CHRISTAFANO ATTORNEY AT LAW 7521 N. MILWAUKEE AVENUE NILES, IL 60714

CHRISTOPHER WEBBER 5962 N. EAST CIRCLE, #8 CHICAGO, IL 60631

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011 053014059 USC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT 8 AND P-7, IN OLD NORWOOD CONDOMINIUMS, ON THE CIRCLE AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 AND THE NORTHEASTERLY 15.5 FEET OF LOT 4 IN HAMMELMANN'S RESUBDIVISION OF LOTS 24 AND 25 IN BLOCK 13 (A) NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" 10 (TE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY 5962 EAST END, LLC, AN ILLINOIS L'AUTED LIABILITY COMPANY, RECORDED MARCH 26, 2008 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0808616032; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COUNTY ILLINOIS.

PARCEL 2:

AS TO PARKING UNITS P-3 THROUGH 12-7, BOTH INCLUSIVE ONLY EASEMENT FOR INGRESS AND EGRESS TO ACCESS PARKING UNITS P-1 THROUGH P-7, AS SET FORTH IN THE PLAT OF CONDOMINIUM ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR OLD NORWOOD CONDOMINIUMS ON THE CIRCLE AS EXHIBIT AT RECORDED MARCH 26, 2008 IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, PLLYNOIS AS DOCUMENT NUMBER 0808616032.

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