Recording Requested By:

MIDLAND LOAN SERVICES

When Recorded Return To: THERESA BOOTH MIDLAND LOAN SERVICES **PO BOX 458** KIMBERLING CITY, MO 65686



1405929078 Fee: \$42.25 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 02/28/2014 02:30 PM Pg: 1 of 2

SATISFACTION

MIDLAND LOAN SERVICES (Ji) #:030285596 "CHRISTIAN FELLOWSHIP FLOCK" Lender ID:1512 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that ColFin Bulls A Finance Sub, LLC holder of a certain mortgage, made and executed by CHRISTIAN FELLOWSHIP FLOCK, AN ILLINOIS NON-PROFIT CORPORATION, originally to MB FINANCIAL BANK, N.A. in the County of Cook, and the State of Illinois, Dated: 08/05/2005 Recorded: 09/12/2005 as Instrument No.: 0525556080, does hereby acknowledge that i has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mongage.

-ASSIGNMENT OF RENTS Dated: 08/05/2005 Records 1: 09/12/2005 as instrument No.: 0525556081, between CHRISTIAN FELLOWSHIP FLOCK, AN ILLINOIS NON-PROFIT CORPORATION and MB FINANCIAL BANK, N.A.

Legal: LOTS 9 AND 10 IN MCCREENY'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-01-403-009-0000 AND 16-01-403-010-0000

Property Address: 2421-23 W. DIVISION STREET, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

ColFin Bulls A Finance Sub, LLC

By: Midland/Loan Services, a division of PNC Bank, N.A.Its Agent and Attorney-in-Fact

Darren Peters, Vice President

*MG*MGAMRC*01/14/2014 10:17:00 AM* AMRCF7AMRC0000000000000000644744* ILCOOK* 030285596 ILSTATE_MORT_REL *TW1*TW1AMRC*

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SATISFACTION Page 2 of 2

UNOFFICIAL COPY

	STATE OF KANSAS COUNTY OF JOHNSON On 2/10/14 , before me, personally appeared Darren Peters, Vice Presito me (or proved to me on the basis of satisfact within instrument and acknowledged to me that	dent of Midland Loan Services, a division tory evidence) to be the person(s) whose	e name(s) is/are subscribed to the
	by his/her/their signature on the instrument the instrument.	person(s), or the entity upon behalf of w	hich the person(s) acted, executed the
\	WITNESS my hand and official seal,	JOHN C. ATKINS	
	Notary Expires: 6 146/17		(This area for notarial seal)
	Prepared By: Tara Newton, MIDLAND LOAN SER	Coop County	