PREPARED BY:

FIFTH THIRD BANK 5001 KINGSLEY DRIVE MD# 1MOBB1 CINCINNATI OH 45227

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK LIEN RELEASE 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI OH 45273-9276

SUBMITTED BY: JOANIE HOFFMEISTER

Loan Number: 0418331302

RELEASE OF MORTGAGE

Illinoi

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK Y PENG AKA FPANK PENG AND VIVIAN H PENG, VIVIAN PENG, HUSBAND AND WIFE

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1321147039 Original Deed Book: NA Original Deed Page: NA

Date of Note: 07/19/2013 Original Recording Late: 07/30/2013

Property Address: 1061 RIDGEVIEW DR INVERNESS, IL 60019

Legal Description: UNIT NO. 204 IN CREEKSIDE AT THE ESTATES OF IVERNESS RIDGE
CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
TRACT OF LAND; CERTAIN LOTS OR PARTS THEREOF, IN THE ESTATES AT IVERNESS RIDGEUNIT 2, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 24, TOWNSHIP 42
NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS
ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP
DECORDED A HOUST 18, 2004 AS DOCUMENT NO. 0422110002, AS AMERICAN EDOCUMENT TO

RECORDED AUGUST 18, 2004 AS DOCUMENT NO. 0423119002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THU. COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PIN #: <u>01-24-100-061-1043</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 0.2/28/2014.

FIFTH THIRD MORTGAGE COMPANY

By: RANDY JONES
Title: Vice-President

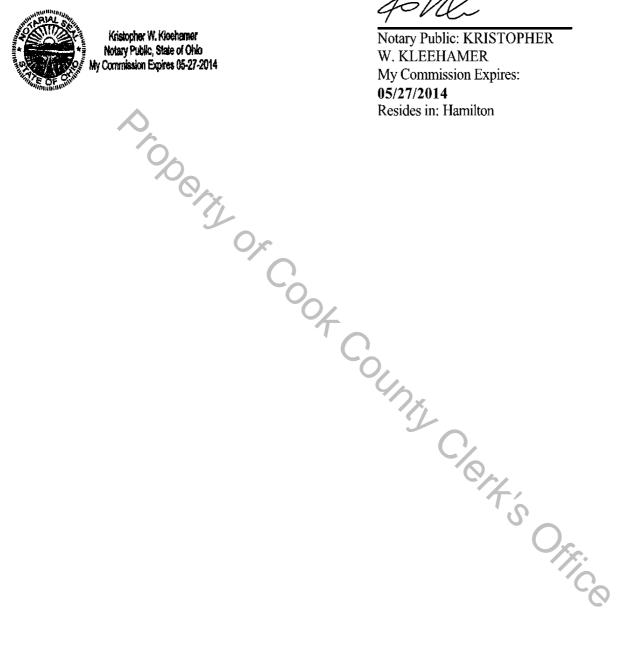
1406346057 Page: 2 of 2

UNOFFICIAL COPY

State of OH 1 County of Hamilton

This instrument was acknowledged before me on 02/28/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: KRISTOPHER

W. KLEEHAMER

My Commission Expires: