Recording Requested By: Navy Federal Credit Union Prepared By: Debora C. Cox

450 E. Boundary St. Chapin, SC 29036 888-603-9011

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 28>11034
Ref Number: 6015264388

Tax ID: 15-01-3) 9-003-0000

3/17/2014

Property Address:

839 KEYSTONE AVE RIVER FOREST, IL 60305

IL0v2-RM 28911034 E 3/3/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt sectured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: NAVY FEDERAL CREDIT UNION

BOTTOWER(S): JOHN D WILLSEY AND KERS'S WILLSEY, HUSBAND AND WIFE

Date of Mortgage: 10/17/2007 Original Loan Amount: \$50,00%.0%

Recorded in Cook County, IL on: 11/7/2007, book N/A, page N/A and instrument number 0731122146

Property Legal Description:

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLING'S, AS MORE FULLY DESCRIBED IN DEED DOC # 0728443032, ID# 15-01-319-003-0000, BEING KNOWN AND DESIGNATED AS: LOT 3, IN CHARLES P OGDENS SUBDIVISION OF BLOCK 5 IN SNOW AND DICKINSG'S ADDITION TO RIVER FOREST, BEING A SUBDIVISION OF PARTS OF SECTION 1 AND 2, TOWNSHIP .'9 NORTH, RANGE 12 EAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINIOS. BY FE'S MPLE DEED FROM WAYNE FLATLEY AND MICHELLE FLATLEY, HUSBAND AND WIFE AS SET FORTH IN DOC # 0728443032 DATED 09/30/2007 AND RECORDED 10/11/2007, IN COOK COUNTY RECORDS STATE OF ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 3/3/2014

NAVY FEDERAL CREDIT UNION

Electronic Signature

Debra Shealy, Authorized Agent

1406346117 Page: 2 of 2

UNOFFICIAL COP

State of SC, County of Lexington

On this 03 day of March, 2014 before me personally appeared Debra Shealy, Authorized Agent of NAVY FEDERAL CREDIT UNION who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: James B. Krimm **Lexington County, South Carolina**

My Commission Expires: 12/1/2021

JAMES B. KRIMM

Notary Public State of South Carolina

aty, a Expir.

Cook Colling Clark's Office My Commission Expires 12/1/2021