

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 29-20-306-013 and 014 and 015

[Space Above This Line For Recording Data]

Loan No.: 0843908567

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyMac Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA 93021, a certain Mortgage (date April 23, 2001 and recorded on May 1, 2001 and re-recorded on April 13, 2009, made and executed by MARY L. GEORGIA to and in favor of AMERIQUEST MORTGAGE COMPANY, upon the following described property, situated in COOK County, State of Illinois:
Property Address: 16537 ASHLAND, MARKHAM, IL 60476

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Sixty Eight Thousand and 00/100ths (\$68,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. first recording 0010359352 / second recording 0910304306), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 2-21-14.

Assignor:
JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC

By: _____

Katasha R. Gilbert

Its: Vice President



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ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21 day of Feb 2014, before me appeared Katasha R. Gilbert, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMC Specialty Mortgage LLC F/K/A WM Specialty Mortgage LLC, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by Katasha R. Gilbert of its board of directors and that Katasha R. Gilbert acknowledged the instrument to be the free act and deed of the national association.

ANGELA RUTH PAYNE
 OUACHITA PARISH, LOUISIANA
 LIFETIME COMMISSION
 NOTARY ID# 80422

Angela Ruth Payne
 Signature of Person Taking Acknowledgment

ANGELA RUTH PAYNE
 Printed Name

NOTARY PUBLIC
 Title or Rank

(Seal)

Serial Number, if any: NA



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EXHIBIT "A"

LOTS 13, 14 AND 15 IN BLOCK 17 IN CROISSANT PARK, MARKHAM, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 15.61 FEET THEREOF) AND ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST AND NORTH WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY, IN COOK COUNTY, IL.

Permanent Real Estate Tax Number 29-20-306-013, 29-20-306-014, 29-20-306-015
Commonly known as: 16537 ASHLAND AVENUE, MARKHAM, IL 60426

Property of Cook County Clerk's Office