After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Latex Number: 24-06-310-009

[Space Above This Line For Recording Data]

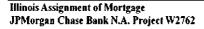
## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan (here Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Company as Receiver of Washington Mutual Bank successor in interest to Long Beach Mortgage Company, the under igned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto PennyNip 2 Corp., (herein "Assignee"), whose address is 6101 Condor Drive, Suite 300, Moorpark, CA 93021, a certain Microgage dated August 12, 2005 and recorded on September 2, 2005, made and executed by BONNIE J. MCGUIRE AND RICHARD G. TALLON to and in favor of LONG BEACH MORTGAGE COMPANY, upon the following describe is property situated in COOK County, State of Illinois: Property Address: 9344 SAYRE AVE, OAK LAWN, 11 60453

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hun and Eighty Four Thousand and 00/100ths (\$184,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 0524526107), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



Page 1 of 2

L73108IL 01/12 Rev. 05/12

Loan No.: 0696226398



1406354044 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Bank, A. CORPOD 02-21-14 Assignor: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE Vice President ACKNOWLEDGMENT State of Louisiana Parish of Ouachita On this to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the CHASE BANK, NATIONAL ASSOCIATION, AS ATTOKNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASKINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national authority association of directors board and Advince C. MAHHOWS acknowledged the instrument to be the free act and deed of the national association. **NOTARY PL** Title or Rank (Seal) Serial Number, if any:

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2762

Page 2 of 2

L73108IL 01/12 Rev. 05/12



1406354044 Page: 3 of 3

## **UNOFFICIAL COPY**

## **EXHIBIT "A"**

Lot 9 in Gilbert and Wolf's 95th Street Highlands, a subdivision of the east 7 acres of the southwest ¼ of the southwest ¼ of Section 6, Township 37 North, Range 13, East of the Third Principal Meridian, (except the south 200 feet thereof) in Cook County, Illinois.

