

Record & Return To:
Corporation Service Company
100 Wood Hollow Drive, Suite 170
Novato, CA 94945
800-645-0683

This Instrument Prepared By:
The Northern Trust Company
50 South LaSalle Street
Chicago, IL 60603
312-630-6000
This Instrument Prepared By: Ken Maitland

Deal Name: Northern Trust Company
IL, Cook



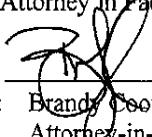
SATISFACTION OF EQUITY CREDIT LINE MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **THE NORTHERN TRUST COMPANY, an Illinois banking corporation** does hereby certify that a certain EQUITY CREDIT LINE MORTGAGE, by **Paul S. Turner and Peg K. Turner, husband and wife** (collectively the "Borrower"), is hereby RELEASED AND SATISFIED IN FULL and the real estate described therein is fully released as described below:

Original Lender: THE NORTHERN TRUST COMPANY, an Illinois banking corporation Dated: 12/21/1994
Recorded: 05/15/1995 Instrument: 95315372 in Cook County, IL Loan Amount: \$/5,000.00
Property Address: 524-C West Grant, Chicago, IL 60614
Parcel Tax ID: 14-33-111-023-0000
Legal description is attached hereto and made a part thereof.

The party executing this instrument is the present holder of the document described herein.
IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 02/28/2014.

THE NORTHERN TRUST COMPANY, an Illinois banking corporation
By its Attorney in Fact CORPORATION SERVICE COMPANY

By: 
Name: Brandy Cooper
Title: Attorney-in-Fact

Power of Attorney Recorded 09/11/2012 Instrument: 1225508269
in Cook, IL

UNOFFICIAL COPY

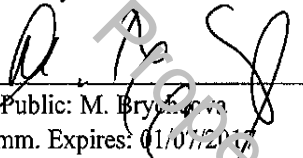
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State of California
County of Marin

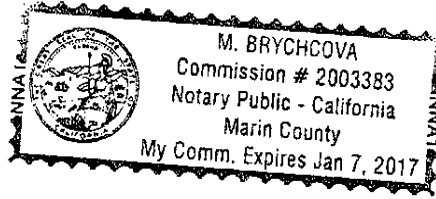
On 02/28/2014 before me, M. Brychcova, Notary Public, personally appeared Brandy Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public: M. Brychcova
My Comm. Expires: 01/07/2017



Property of Cook County Clerk's Office

UNOFFICIAL COPY

PIN 14-33-111-023

PARCEL I:

THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 IN LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE 72.44 FEET NORTH OF THE SOUTHEAST CORNER OF SAID TRACT; THENCE WEST PARALLEL TO THE SOUTH LINE, 9.77 FEET; THENCE SOUTH PARALLEL TO THE EAST LINE; 5.97 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE, 26.34 FEET TO A POINT ON THE WEST LINE; THENCE NORTH ON THE WEST LINE, 38.64 FEET TO A POINT 20.0 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE NORTH LINE; 36.12 FEET TO THE EAST LINE; THENCE SOUTH ON THE EAST LINE, 32.31 FEET TO THE PLACE OF BEGINNING. SUBJECT TO EASEMENTS FOR INGRESS, EGRESS AND UTILITIES OVER THE EAST 3.50 FEET AND THE WEST 3.0 FEET OF THE HEREIN DESCRIBED PARCEL.

ALSO

PARCEL II:

THAT PART OF SAID TRACT DESCRIBED AS: COMMENCING AT THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE, 20.0 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 9.0 FEET; THENCE NORTH PARALLEL TO THE WEST LINE 4.50 FEET; THENCE EAST PARALLEL TO THE SOUTH LINE, 4.50 FEET; THENCE NORTH PARALLEL TO THE WEST LINE, 9.0 FEET; THENCE WEST PARALLEL TO THE SOUTH LINE 2.25 FEET; THENCE NORTH PARALLEL TO THE WEST LINE, 6.50 FEET TO THE NORTH LINE THEREOF; THENCE WEST, 11.25 FEET TO THE PLACE OF BEGINNING. SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS OVER THE WEST 2.0 FEET OF THE HEREIN DESCRIBED PARCEL.

ALSO

PARCEL III:

TOGETHER WITH EASEMENTS FOR INGRESS, EGRESS AND UTILITIES OVER THE EAST 4.0 FEET OF THE SOUTH 34.0 FEET, THE WEST 4.0 FEET OF THE SOUTH 39.22 FEET, THE EAST 3.50 FEET OF THE NORTH 38.44 FEET OF THE SOUTH 72.44 FEET; AND THE WEST 2.50 FEET OF THE NORTH 27.25 FEET OF THE SOUTH 66.47 FEET OF SAID TRACT, ALL IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL IV:

THAT PART OF THE WEST 1/2 OF LOT 15 AND ALL OF LOT 16 IN THE SUBDIVISION OF BLOCK 1 OF LAY'S SUBDIVISION OF OUT-LOT OR BLOCK 12 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TAKEN AS A SINGLE TRACT, AND DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE, 20.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL TO THE NORTH LINE 9.0 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED PARCEL; THENCE NORTH PARALLEL TO THE EAST LINE, 1.50 FEET; THENCE WEST PARALLEL TO THE NORTH LINE, 18.12 FEET TO A POINT 9.0 FEET EAST OF THE WEST LINE; THENCE SOUTH PARALLEL TO THE WEST LINE, 1.50 FEET; THENCE EAST PARALLEL TO THE NORTH LINE, 18.12 FEET TO THE POINT OF BEGINNING.