

# UNOFFICIAL COPY



Doc#: 1406357137 Fee: \$42.00  
RHSP Fee:\$9.00 RPHF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/04/2014 02:32 PM Pg: 1 of 3

GIT (2-28)

40003012 1/2

MAIL TO:

Socorro Cerecer

11631 South Keeler

Alsip, IL 60803

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 16th day of January, 2014, between **Fannie Mae a/k/a Federal National Mortgage Association(P.O. Box 650043, Dallas Texas 75265-0043)**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Socorro Cerecer (3925 W 64th Street, Chicago, IL 60629)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **24-22-407-028-0000**

PROPERTY ADDRESS(ES): **11631 South Keeler Avenue, Alsip, IL, 60803**



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**Fannie Mae a/k/a Federal National Mortgage Association**

*Katherine G. File*

By: Pierce & Associates, P.C.  
As Attorney in Fact  
Katherine G. File

STATE OF IL )  
COUNTY OF COOK ) SS

REAL ESTATE TRANSFER	02/27/2014
 	COOK \$66.00
	ILLINOIS: \$132.00
	TOTAL: \$198.00

24-22-407-028-0000 | 20140101602033 | H2A5VM

**Brooke A. Cowan**

I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 10 day of JANUARY, 2014.

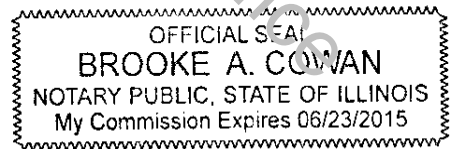
*Brooke A. Cowan*

NOTARY PUBLIC

My commission expires

06/23/15


This Instrument was prepared by  
Amanda Griffin/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602



PLEASE SEND SUBSEQUENT TAX BILLS TO:

Socorro Cerecer  
11631 S. Keeler  
Alsip, IL 60808

VILLAGE TAX

 FEB. 25. 14

REAL ESTATE TRANSACTION TAX

# 00600000900

REAL ESTATE TRANSFER TAX
00462.00
ED226706

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## EXHIBIT A

LOT 1 IN C.I.D. INDUSTRIES RESUBDIVISION OF LOT 10 IN BLOCK 21 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 29, 1939 AS DOCUMENT NUMBER 12375878, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office