Doc#. 1406308044 fee: \$50.00 UNOFFIC Apate: 03/04/2014 10:05 AM Pg: 1 of 1 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1915402663



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PLEISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMOP.GAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 7:203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/10/2006, and mare by MARIA MOLINA AND DIEGO A. SABOGAL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC. and recorded 08/24/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0623640040. Upon the property situated in said State and County as n ore fully described in said Mortgage or herein to wit:

LOT 34 IN BLOCK 1 IN JOHN J. RUTHERFORD 5 5TH ADDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST FRACTIONAL QUARTER OF FRACTIONAL SECTION 24, LYING SOUTH OF THE INDIAN BOUNDARY LINE TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY H. LINOIS

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-24-303-038-0000

Property is commonly known as: 3520 NORTH OZANAM AVENUE, UTICAGO, IL 60634.

Dated on 72/75/2019 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC., ITS

SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 12 15 100 4 (MM/DD/YYYY), before me appeared known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Tommie J. Nelson

Notary I.D. #067566 Lincoln Parish, Louisiana TOMMIE J. NELSON Commissioned for Life

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 23215338 -- CHASE DKD6161844 MIN 100112065726554781 MERS PHONE 1-888-679-6377 T2414021414 [C-1]

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