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Doc#: 1406310040 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2014 12:06 PM Pg: 1 of 3

Prepared by: Christian Lazu
OCWEN LOAN SERVICING, LLC
5720 Premier Park Dr
West Palm Beach, Florida 33407
5556233790782
Investor #: 4589
MIN: 1000375-0562337907-3
MERS Ph.#: 1-888-679-6377

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 23, 2004 and executed by MARGARET R. RYAN AND CHARLES T. RYAN, as Mortgagor(s), in the amount of \$529,000.00, and recorded on MARCH 25, 2004, as document number 0408501204, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as: 2145 N CLARK, CHICAGO, ILLINOIS

Tax ID #: 14-33-206-053-1007

MERS acknowledges that the beneficial owner has received FULL payment of \$ 529,000.00

Dated: NOVEMBER 13, 2013

S Yes
R Yes
P N
M N
L yes
E yes
INT aw

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Property of Cook County Clerk's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS)

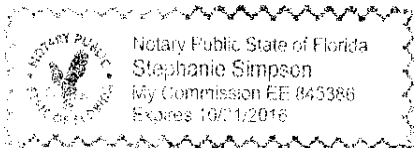
Name: Noemi Morales
Title: Assistant Secretary

STATE OF FLORIDA }
COUNTY OF PALM BEACH } SS }

The foregoing instrument was acknowledged before me, the undersigned Notary, on NOVEMBER 13, 2013, by Noemi Morales, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** on behalf of the corporation. Leticia N. Arias is personally known to me.
by Noemi Morales

Witness my Hand and Seal of Office.

Notary Public
State of Florida Stephanie Simpson



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5556233790787

EXHIBIT "A"

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 97962900, ID# 14-33-206-053-1007, BEING KNOWN AND DESIGNATED AS UNIT G TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BRETON PLACE CONDOMINIUM TOWNHOME AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 85036278 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.