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After Recording Return To: M.E. Wileman Orion Financial Group, Inc. 2860 Exchange Blvd., Suite 100 Southlake, TX 76092

This Instrument Prepared By: JPMC Mortgage ANGELA BOWDEN 780 KANSAS LANE 2ND FLOOR Monroe, LA 71203

PIN: 29-04-206-014-0000



Doc#: 1406313019 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/04/2014 09:32 AM Pg: 1 of 2



For Value Received, the undersigned holder of a Mortgage, JPMC Specialty Mortgage LLC, F/K/A WM Specialty Mortgage LLC, (herein "Assignor") with an address at 700 Kansas Lane, MC 8000, Monroe, LA, 71203 does hereby grant, sell, assign, transfer and convey, unto Ventures Trust 2013-I-H-R by MCM Capital Partners, LLC, its trustee, (herein "Assignee"), whose address is 7500 Old George to vn Road, Suite 1300, Bethesda, MD, 20814, a certain Mortgage dated 08/26/2005 and recorded on Original Recording Date: 09/29/2005, made and executed by EVELYN MARTIN, to and in favor of ARGENT MORTGAGE COMPANY, LLC, upon the following described property situated in Cook County Recorder, State of Illinois:

13823 S MICHIGAN AVE, RIVERDALE, IL, 60827

Description/Additional information: LOTS 15 AND 16 IN BLOCK & IN BRANIGAR BROTHERS RESUBDIVISION OF BLOCKS 8, 9, 10, AND 11 OF SPIES ADDITION TO CHICAGO IN THE NORTH HALF OF THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, **ILLINOIS**

such Mortgage having been given to secure payment of One Hundred Forty Four Thousand dollars and Zero cents (Loan Amount: \$144,000.00), which Mortgage is of record in Instrument No: 0527205031 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/24/2013. Assignor:

JPMC Specialty Mortgage LLC, F/K/A WM Specialty Mortgage LLC

Angela Bewden Its: Vice President Orion Financial Group Inc.

MARTIN EVELYN

3158390*

VEN2013-I-H-R/OPDAOM

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STATE OF LA, Quachita Parish

On this day, 09/24/2013, before me, Y.K. Wilson a Notary Public, appeared Angela Bowden, to me personally known, who, being by me duly sworn did say that he/she is the Vice President of JPMC Specialty Mortgage LLC and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

Notary Public: Y.K. Wilson

Proberty of Coot County Clerk's Office