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Doc#: 1406316047 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Affidavit Fee: \$2.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/04/2014 12:13 PM Pg: 1 of 3

SPECIAL WARRANTY DEED
File No: 137-303877

~~AFTER RECORDING RETURN~~
~~THIS INSTRUMENT TO:~~
Stewart Title of Illinois
9913 Southwest Highway
Oak Lawn, Illinois 60453

1146-21647 1/4 KB

THIS INSTRUMENT, made and entered into this 18th day of FEBRUARY, 2014 By and between SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D.C., also known as the United States Department of Housing and Urban Development, Party of the First Part, and SONJA L. ROLAND, of 15100 Jeffery Avenue, Dolton, Illinois, her heirs and assigns, as Party of the Second Part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said Party of the First Part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said Party of the Second Part, the following described real estate, commonly known as 14914 Champlain Avenue, Dolton, Illinois, 60419, is legally described as follows:

LOT 5 (EXCEPT THE NORTH 27 FEET THEREOF) ALL OF LOT 6 AND THE NORTH 6 FEET OF LOT 7 IN BLOCK 5 IN CALUMET SIBLEY CENTER FIRST ADDITION BEING A SUBDIVISION IN THE EAST ½ OF THE NORTHEAST 14 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

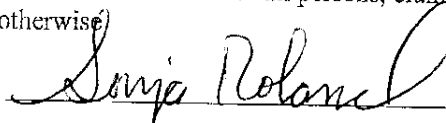
PIN: 29-10-230-042-0000

Being the same property acquired by the Party of the First Part pursuant to the provisions of the Provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID Party of the First Part does hereby covenant with the said Party of the Second Part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgment:



STEWART TITLE COMPANY
2055 W. Army Trail Rd. Suite 110
Addison, IL 60101
630-889-4050

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IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005, by the Department of Housing and Urban Development.

Signed, Scaled and
Delivered in the presence of:

Jennifer Lee Jennifer Lee
T. G. 112 Desm

Secretary of Housing and Urban Development

BY: [Signature]
George S. Wade II

for the United States Department of Housing and Urban Development, an agency of the United States of America.

**'EXEMPT' UNDER PROVISIONS OF Paragraph (b),
Section 4, Real Estate Transfer Tax Act**

Date 2-18-14 Buyer [Signature] Seller or Representative

STATE OF GA)
COUNTY OF Fulton)

SS.

VILLAGE OF DOLTON
WATER / REAL PROPERTY TRANSFER TAX No. 18467
ADDRESS 14914 Champlain
ISSUE 2-14-14 EXPIRED 3-14-14
AMT. 565
TYPE WTS
[Signature]
VILLAGE COMPTROLLER



Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared George S. Wade II, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date February 14th, 2014, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of ~~HUD's~~ HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005, For the Secretary of Housing and Urban Development, of Washington D. C., also known as The United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 14th day of Feb, 2014.
* Ofari & Associates, PC

[Signature]
NOTARY PUBLIC
My commission expires: 3/14/17

PREPARED BY: James F. Young
Attorney at Law
53 West Jackson Boulevard, #820
Chicago, IL 60604

SEND SUBSEQUENT TAX BILLS & MAIL
TO: Sonja L. Roland
15100 Jeffery Avenue
Dolton, IL 60419

REAL ESTATE TRANSFER	02/20/2014		
	COOK	\$0.00	
	ILLINOIS:	\$0.00	
	TOTAL:	\$0.00	

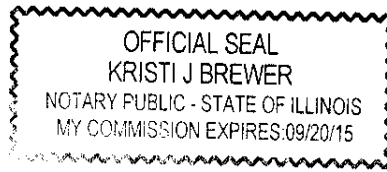
STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE ILLINOIS.

Dated 2/18/2014

SIGNATURE *[Signature]*
Grantor or Agent

Subscribed and sworn to before me by the said grantor this 18 (th) day of Feb, 2014.



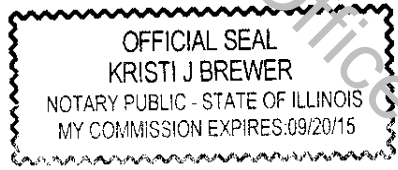
Notary Public *[Signature]*

THE GRANTEE OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE UNDER THE LAWS OF THE STATE OF ILLINOIS.

Dated: 2/18/2014

SIGNATURE *[Signature]*
Grantee or Agent

Subscribed and sworn to before me by the said grantee this 18 (th) day of Feb, 2014.



Notary Public *[Signature]*

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.