# UNOFFICIAL

1406326048 Fee: \$42.00 RHSP Fee;\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/04/2014 11:47 AM Pg: 1 of 3

PREPARED BY:

Austin Jarrett Ltd

411 E. Business Center Drive Suite 112

Mount Prospect, IL 60056

MAIL FUTURE TAX BILLS TO:

MAIL RECORDED DEED TO:

WARRANTY DEED Statutory (Illinois)

The Grantor(s), ANTHONY BLAIR-MYER, 2n unmarried man, for and in consideration of ten (\$10.00) Dollars and other good and valuable consideration in hand paid, conveys and warrants to Grantee(s). CURTIS R. MCKINNEY & TANYA M. MCKINNEY, ASJOINT TENANTS \_\_\_ , the following described real estate situated in the County of Cook, in the State of Illinois, to wit:

#### SEE ATTACHED LEGAL

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

PERMANENT INDEX NUMBER:

20-25-425-011-0000

ADDRESS OF REAL ESTATE:

7843 S. Chappel Ave., Chicago, IL 60649

GRANTOR, does hereby covenant and represent that grantor has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited, and that the said premises, against all persons lawfully claiming, or to claim the same, by through, or under grantor, grantor WILL WARRANT AND DEFEND; subject to: General real estate taxes not due and payable at the time of Closing, covenants, conditions and restrictions of record; building lines and easements, if any provided they do not interfere with the current use and enjoyment of the Real Estate.

TD	ANSFER	02/20/2014
REAL ESTATE TR	CHICAGO:	\$300.00
	CTA:	\$120.00
	TOTAL:	\$420.00
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20-25-425-011	0000   20131101601614   QYBRV0

REAL ESTATE TRANSFER		02/20/2014
	соок	\$20.00
	ILLINOIS:	\$40.00
	TOTAL:	\$60.00
	•	

1406326048D Page: 2 of 3

## **UNOFFICIAL COPY**

Warranty Deed-Continued

COUNTY OF COOK

Dated this 24th day of January	, 201
BU MALLE	
Anthony B'air myer	
000	
STATE OF ILLINOIS )	

I. the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that ANTHONY BLAIR-MYER, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that (s)he/they signed, sealed and delivered the said instrument as his/her/their free and voluntary a 1, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24th day of Thouasy . 20 H

OFFICIAL SEAL DAVID T. VAUGHAN NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXP. 11/20/2016 Notary Public

1406326048D Page: 3 of 3

### **UNOFFICIAL COPY**



#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX:

(312) 621-5033

ORDER NUMBER: 2011

053011135

USC

STREET ADDRESS: 7843 SOUTH CHAPPEL

COUNTY: COOK

CITY: CHICAGO

TAX NUMBER: 20-25-425-011-0000

LEGAL DESCRIPTION:

LOT 20 IN BLOCK 1 IN WILLIAM T. LITTLE'S RESUBDIVISION OF BLOCK 1 AND BLOCK 2 IN MUNSON'S SUBDIVISION OF BLOCK 7 IN CAROLINA'S SUBDIVISION OF THE WEST 1/2 OF THE TION OF COOK COUNTY CLOTH'S OFFICE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wlp