Doc#. 1406447060 fee: \$50.00

Doc#. 1406447060 fee: \$50.00

Doc#. 03/05/201412:24 RM Pg: 1 of 2

Cock County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 0026714879

MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CHASE BANK USA**, **N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LJUBICA POPOVIC

Original Mortgagee(S): CHASE BANK USA, N.A.

Original Instrument No: <u>0717602110</u>

Date of Note: <u>06/07/2007</u> Original Recording Date: <u>06/25/2007</u>

Property Address: 18436 RIDGEWOOD AVE LANSING, IL 60438

Legal Description: See exhibit A attached

PIN #: <u>30-31-418-026-0000</u> County: <u>Ccok</u> County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 03/05/2014.

CHASE BANK USA, N.A.

By: Arlethia Reed Title: Vice President

Selethi Ken

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and su te aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing i ist ument. Thus done and signed on 03/05/2014.

C KNIGA

Notary Public: Vicki C. Knighten

3/0/450

- 54231

My Commission Expires: Lifetime Commission Resides in: Ouachita

1406447060 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 0026714899

Exhibit A

THE NORTH 1/2 OF THE EAST 1/2 (EXCEPT THE WEST 8 FEET THEREOF) OF LOT 4 IN BLOCK 10 IN PADGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIP & MERIDIAN, IN COOK COUNTY, ILLINOIS EXCEPT THE CHICAGO AND GRAND TRUNK, LAILROAD RIGHT OF WAY AS LOCATED THROUGH SAID SECTION 31, IN COOK COUNTY, ILLINOIS.