

# UNOFFICIAL COPY



4000 8998 1/2

GIT (3-3)

Doc#: 1406447095 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/05/2014 03:04 PM Pg: 1 of 3

MAIL TO:

Ramiro Gutierrez  
3711 W. 58th Street  
Chicago IL 60629

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)  
ILLINOIS

THIS INDENTURE, made this 27 day of February, 2019, between **Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043)** a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Ramiro Gutierrez and Oscar Gutierrez,\*(3536 W. 61st Street, Chicago, 60629, County of Illinois, State of Illinois)** party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

\* JOINT TENANTS

**SEE ATTACHED EXHIBIT A**

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **19-14-126-060-0000**

PROPERTY ADDRESS(ES): **3711 West 58th Street, Chicago, IL, 60629**

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**Fannie Mae a/k/a Federal National Mortgage Association**

*Katherine G. File*

By: Pierce & Associates, P.C.  
As Attorney in Fact  
Katherine G. File

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, Carmen Serrano the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act or the uses and purposes therein set forth.

Signed or attested before me on 27 day of February, 2014



*Carmen Serrano*  
NOTARY PUBLIC

My commission expires 1-18-17

This Instrument was prepared by  
Janet Keating/PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

REAL ESTATE TRANSFER		02/28/2014
	CHICAGO:	\$750.00
	CTA:	\$300.00
	<b>TOTAL:</b>	<b>\$1,050.00</b>
19-14-126-060-0000   20131201605691   ZJ3GF9		

PLEASE SEND SUBSEQUENT TAX BILLS TO:  
Ramiro Gutierrez  
3711 W. 58th Street  
Chicago, IL 60629

REAL ESTATE TRANSFER		02/28/2014
	COOK	\$50.00
	ILLINOIS:	\$100.00
	<b>TOTAL:</b>	<b>\$150.00</b>
19-14-126-060-0000   20131201605691   LJB6VM		

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## EXHIBIT A

LOT 5 (EXCEPT THE EAST 5 FEET THEREOF) AND THE EAST 10 FEET OF LOT 6 IN BLOCK 26 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER (EXCEPT EAST 50 FEET THEREOF) IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

