

ABOVE SPACE FOR RECORDER'S USE ONLY

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**RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS that **Bank of America, N.A.**, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **DONALD A JOHNSON, PAULINE J JOHNSON**, dated **07/19/2006** and recorded in the Recorder's Office of **Cook** county, in the State of **Illinois** in Book **N/A** of Official Records Page **N/A** as Document Number **0621955156**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: **10938 SOUTH AVENUE M CHICAGO, IL 60617**

PIN: **26-17-125-070-0000**

Legal Description: **THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 59 IN IRONWORKER'S ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

WITNESS my hand this date of 03/04/2014.

**Bank of America, N.A.**



Deborah Hogan  
Assistant Vice President

STATE OF ARIZONA  
COUNTY OF Maricopa

On **03/04/2014**, before me, **Christine Jones**, Notary Public, personally appeared **Deborah Hogan**, **Assistant Vice President** of **Bank of America, N.A.**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Christine Jones, Notary Public

**DONALD A JOHNSON, PAULINE J JOHNSON**  
10938 S Avenue M  
Chicago IL 60617

**Document Prepared By and**  
**When Recorded Return To:**  
ReconTrust Company, N.A.  
2575 W. Chandler Blvd.

# UNOFFICIAL COPY

Mail Stop: AZ1-804-02-11  
Chandler AZ 85224  
(800) 540-2684

Property of Cook County Clerk's Office