*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1973636872

MERS ID#: 100039032211255265 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partics, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): HYUK YOON AND HEE KY ING YOON

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

QUICKEN LOANS INC.

Original Instrument No: 0926515059

Date of Note: 08/28/2009 Original Recording Date. 3°.22/2009

Property Address: 5224 CLEVELAND ST SKOKIE, IL 60077

Legal Description: See exhibit A attached

PIN #: 10-21-312-047-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be excepted on this date of 03/05/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

arcola Freeman

By: Arcola Freeman Title: Vice President

State of LA Parish of Ouachita

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 03/05/2014.

TOOL TOOLS

THE THE PARTY OF

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

1406450114 Page: 2 of 2

UNOFFICIAL COPY

LOAN NUMBER 1973636832

EXHIBIT A

Land situated in the County of Cook in the State of IL

LOT 106 IN MAIN STREET AND LINCOLN AVENUE SUBDIVISION OF LOTS 17 AND 18 AND PART OF LOT 19 IN OWNERS' SUBDIVISION OF THE WEST 1/2 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.