

UNOFFICIAL COPY

Doc#: 1406408047 fee: \$50.00  
Date: 03/05/2014 10:35 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**PREPARED BY:**  
WELLS FARGO HOME MORTGAGE  
X9400-L1C  
11200 W. PARKLAND AVE.  
MILWAUKEE WI 53224

**WHEN RECORDED MAIL TO:**  
WELLS FARGO HOME MORTGAGE  
LIEN RELEASE DEPT  
MAC X9901-L1R  
P.O. BOX 1629  
MINNEAPOLIS MN 55440

**SUBMITTED BY: KATHLEEN CONNOR**

Loan Number: 0257682898  
MERS ID#: **100029500008942363**  
MERS PHONE#: **1-888-679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CECILIA FUENTES AND RICHARD FUENTES  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Original Instrument No: 0526549103

Date of Note: 08/29/2005 Original Recording Date: 09/22/2005

Property Address: 4520 S FRANCISCO AVENUE CHICAGO, IL 60632

Legal Description: LOT 88 AND THE NORTH 1/2 OF LOT 87 IN BLOCK 6 IN THE SUBDIVISION OF BLOCKS 6 AND 11 IN STEWARTS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-01-322-033-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



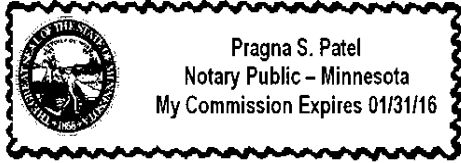
By: JOSHUA LUNDHOLM  
Title: Assistant Secretary

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State of MN }  
County of Hennepin }

This instrument was acknowledged before me on 03/04/2014 by JOSHUA LUNDHOLM, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Pragna S. Patel*

Notary Public: PRAGNA S.  
PATEL  
My Commission Expires:  
01/31/2016

Property of Cook County Clerk's Office