

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



Doc#: 1406413036 Fee: \$48.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/05/2014 01:12 PM Pg: 1 of 6

A. NAME & PHONE OF CONTACT AT FILER (optional) Howie Markowitz (301) 622-0900
B. E-MAIL CONTACT AT FILER (optional) hmarkowitz@dynaxys.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address) Dynaxys LLC 11911 Tech Road Silver Spring, MD 20904-1961

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
0812810230 05/07/2008

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes:  
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c  
 ADD name: Complete item 7a or 7b, and item 7c  
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME DAVIS PRESERVATION PARTNERS, LP			
OR			
6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME	
OR	
7b. INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	COUNTRY
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8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C.			
OR			
9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA:  
Filed with: IL - Cook County; P# 071-35364T

F#418262  
A#595777

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

SECRETARY OF HOUSING AND URBAN  
DEVELOPMENT OF WASHINGTON D.C.

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

See attached real estate description.

071-35364T

18. MISCELLANEOUS:

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## EXHIBIT A

Davis Apartments

### Legal Description

#### PARCEL 1:

LOTS 1 THROUGH 6 TOGETHER WITH ADJOINING 10 FOOT ALLEY, IN H. O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 THROUGH 6 AND 7 THROUGH 11 TOGETHER WITH ALL OF THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING LOTS 7 THROUGH 15, ALL IN HURD AND DANA'S SUBDIVISION OF LOTS 7 TO 14 IN H. O. STONE'S SUBDIVISION OF THE SOUTH 5 ACRES OF THE NORTH 20 ACRES AND LOTS 1 TO 14 IN BLOCK "A" IN FREEMAN'S SUBDIVISION OF THE 10 ACRES SOUTH AND ADJOINING THE NORTH 20 ACRES OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 1, 2, 6, 7 AND 8 (EXCEPT THE SOUTH 20 FEET OF LOT 2) TOGETHER WITH THE 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS 1 AND 2 (EXCEPT THE SOUTH 20 FEET THEREOF) IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO BEING THE 10 ACRES NEXT TO AND ADJOINING THE NORTH 20 ACRES OF THE WEST ¼ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

LOTS 1 THROUGH 5 IN THE SUBDIVISION OF LOTS 9 AND 10 IN THE SUBDIVISION OF LOTS 1 TO 14, INCLUSIVE, IN BLOCK "B" IN FREEMAN'S ADDITION TO CHICAGO, AFORESAID.

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## PARCEL 5:

LOTS 1 AND 2 IN BLOCK 1 IN E. SMITH'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE NORTH ½ OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 6:

ALL THAT PART OF EAST 36<sup>TH</sup> PLACE LYING WEST OF AND ADJOINING THE WEST LINE OF SOUTH INDIANA AVENUE, EXTENDED, AND LYING EAST OF AND ADJOINING THE EAST LINE OF SOUTH MICHIGAN AVENUE, EXTENDED.

Section- Township: 34-39-14 Lot #: 1	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 2	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 3	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 4	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 5	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VA5 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS1 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VS4 Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: VSS Part of Lot: P	Sub Div- Condo: FREEMANSACL/9&10L/1-
Section- Township: 34-39-14 Lot #: 1	Sub Div- Condo: FREEMANSL/1-14P/B
Section- Township: 34-39-14 Lot #: 2 Part of Lot: P	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 6	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 7	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: 8	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: VA1 Part of Lot: W	Sub Div- Condo: FREEMANSL/1-14B/B
Section- Township: 34-39-14 Lot #: VA2 Part of Lot: P	Sub Div- Condo: FREEMANSL/1-14B/B

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Section- Township: 34-39-14	Sub Div- Condo: FREEMANSL/1-14B/B
Lot #: VS1 Part of Lot: S	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 1	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 7	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 8	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 9	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 10	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: 11	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA1 Part of Lot: E	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA7 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA8 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA9 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA10 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: HURD&D
Lot #: VA11 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 1	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 2	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 3	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 5	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 6	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: 8	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA5 Part of Lot: E	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA6 Part of Lot: W	
Section- Township: 34-39-14	Sub Div- Condo: STONESH05AN15A
Lot #: VA8 Part of Lot: E	

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Section- Township: 34-39-14      Sub Div- Condo: STONESH05AN15A  
Lot #: VS7                      Part of Lot: N

## PROPERTY DESCRIPTION

- 17-34-305-004-0000
- 17-34-305-005-0000
- 17-34-305-006-0000
- 17-34-305-007-0000
- 17-34-305-008-0000
- 17-34-305-009-0000
- 17-34-308-001-0000
- 17-34-308-014-0000
- 17-34-308-015-0000
- 17-34-308-016-0000
- 17-34-308-017-0000
- 17-34-308-018-0000
- 17-34-308-019-0000
- 17-34-308-020-0000
- 17-34-308-021-0000
- 17-34-308-022-0000
- 17-34-308-023-0000

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