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Doc#; 1406417038 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yaibrough

Cook County Recorder of Deeds
Date: 03/05/2014 10:19 AM Pg: 1 of 2

APN #: 31-072040100000VOL178

Prepared by: Fred Jeune When Recorded Mail To: Ocwen Loan Servicing, LLC 5720 Premier Park Dr, West Palm Beach, FL 33407 Phone Number: 561-682-8835 73709057784709

Attorney Code: MIN: 100194450001716316

MIN: 100194450001716316 MERS Ph.#: (888) 679 – 6377

ASSIGNMENT COMORTGAGE ILLINOIS

JOY OF

This ASSIGNMENT OF MORTGAGE from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.(MERS), as nominee for FREMONT INVESTMENT & LOAN. whose address is PO Box 2026 Flint, MI 48501-2026, its successors and assigns, ("Assignor) to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FC R FREMONT HOME LOAN TRUST 2005-D, MORTGAGE-BACKED CERTIFICATES, SERIES 2005-D whose address is c/o O'wen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407, (Assignee) all its rights, title and interest in and to a certain mortgage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: JOHANNE JEANTY

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT

INVESTMENT & LOAN Amount: \$ 184.800,00

Document Date: AUGUST 29, 2005 Date Recorded: SEPTEMBER 26, 2005

Property Address: 61 CORINT DR, TINLEY PARK, IL 60477

Property more fully described as:

Document/Instrument/Entry Number. 0527,945069

LEGAL DESCRIPTION:

THAT PART OF LOT 4 IN ODYSSEY CLUB PHASE 2, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE NORTHEAST ½ OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE FOLLOWING DESCRIBED LINE; COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE NORTH 89 DEGREES 56 MINUTES 40 SECONDS, ALONG THE NORTH LINE OF SAID LOT 4, A DISTANCE OF 52.98 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL, FOR THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 02 MINUTES 28 SECONDS, ALONG SAID CENTER LINE, 158.00 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 4 THAT IS 52.94 FEET WEST OD, AS MEASURED ALONG THE SOUTH LINE THEREOF, OF THE SOUTHEAST CORNER OF SAID LOT 4 AND THERE TERMINATING, ALL IN COOK COUNTY, ILLINOIS.

S_Y P_Z S_H M_N SC_Y E_Y NT_97

1406417038 Page: 2 of 2

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 13TH day of JANUARY, 2014

MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY:
NAME:
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

)SS.

The foregoing instrument was acknowledged before me this 13TH day of JANUARY, 2014, by Joel Pires , the Assistant Secretary at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the corporation. He/Shc is personally known to me.

Notary Public State of Florida Jason R Berkeley My Commission FF 063528 Expires 10/16/2017

Notary Signatur

Jason R. Berkeley