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FIRST AMERICAN TITLE
FILE # 2513577

112

Doc#: 1406419037 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/05/2014 09:51 AM Pg: 1 of 3

MAIL TO:
Blicja M. Srdca
114 Higgins Rd
Park Ridge IL 60068
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 7 day of January, 2014, between **Federal Home Loan Mortgage Corporation**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Barbara Wierzchucka**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD. Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **09-15-307-156-1013/1055/1076**
PROPERTY ADDRESS(ES): **9346 Landings Lane, Unit 205, Des Plaines, IL, 60016**

COOK
PLAINS
S
SC
NT

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

REAL ESTATE TRANSFER		02/24/2014
	COOK	\$55.00
	ILLINOIS:	\$110.00
	TOTAL:	\$165.00

09-15-307-156-1013 | 20140101600112 | DSTN4L

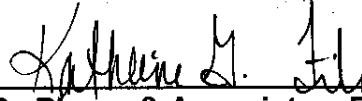
Property not located in the corporate limits of the City of Des Plaines. Deed or instrument not subject to transfer tax.

R. Badca 2/14/14
City of Des Plaines

3

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Federal Home Loan Mortgage Corporation




By Pierce & Associates, P.C. as Attorney in Fact
Katherine G. File

STATE OF IL)
) SS
COUNTY OF COOK)

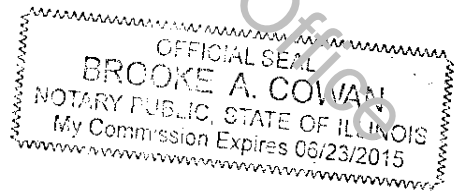
I, Brooke A. Cowan a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Katherine G. File, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this 7 day of January, 2014


NOTARY PUBLIC

My commission expires: 6/23/15

This Instrument was prepared by
PIERCE & ASSOCIATES, P.C.,
1 North Dearborn, Suite 1300, Chicago, IL 60602
By Jacqueline Konaszewski



PLEASE SEND SUBSEQUENT TAX BILLS TO:
Barbara Wienchucka
9346 Landings Ln #205
Des Plaines IL 60016

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EXHIBIT A

PARCEL 1: UNIT 205 AND PARKING AREA NUMBER 15-N TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN LANDINGS CONDOMINIUM COACHLIGHT COURT DEVELOPMENT AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25050641, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22053833 AND SUPPLEMENTED BY THE DECLARATIONS RECORDED AS DOCUMENT NUMBERS 23217141 AND 24486213, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: UNIT G-36 IN LANDINGS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25050641 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Commonly Known As: **9346 Landings Lane, Unit 205, Des Plaines, IL 60016**