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Doc#: 1406419143 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/05/2014 03:38 PM Pg: 1 of 5

This Document Proposed By:

Potestivo & Associates PC
Kimberly J. Goodell
223 W. Jackson Blvd., Suite 610
Chicago, IL 60606

After Recording Return To:

| Katar | zyna Wlostowska     |  |
|-------|---------------------|--|
| 3544  | North Oriole Avenue |  |
| Chica | igo, IL 60634       |  |

#### SPECIAL WARRANTY DELD

THIS INDENTURE made this 3 day of Moure , 20 4, between U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2005-S1, hereinafter ("Grantor"), and Kataryna Wlostowska, A Single Person, whose mailing address is 3544 North Oriole Avenue, Chicago, IL 60634 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of One Hundred Eighty Thousand Thirty-Nine Dollars (\$180,039.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 3544 North Oriole Avenue, Chicago, IL 60634.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

| REAL ESTATE TRAI                             | NSFER     | 03/05/2014 |  |  |
|--|-----------|------------|--|--|
|  | СООК      | \$90.25    |  |  |
|  | ILLINOIS: | \$180.50   |  |  |
|  | TOTAL:    | \$270.75   |  |  |
| 12-24-307-029-0000   20140201603604   10E6PY |           |            |  |  |

| REAL ESTATE TRANSFER |          | 03/05/2014 |
|----------------------|----------|------------|
|                      | CHICAGO: | \$1,353.75 |
|                      | CTA:     | \$541.50   |
|                      | TOTAL:   | \$1,895.25 |

12-24-307-029-0000 | 20140201603604 | TWLKK8

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.



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| Executed by the undersigned  | Ion January 13,2014  |
|--|--|
|  | GRANTOR: U.S. Bank National Association, as Trustee for Residential Funding Mortgage Securities I, Inc., Mortgage Pass-Through Certificates, Series 2005-S10, By: Description of the Company of the Compa |
|  | Name: Mei-Ling Mitchell  |
| 000  | Title: Contract Management Coordinator   |
| STATE OF FLORIDA   | )  |
| COUNTY OF PALM BEAG  | ) SS<br>CH )   |
|  | Public in and for said County, in the State aforesaid, DO HEREBY   |
|  | litchell pe sonally known to me to be the of   |
| Trustee for Residential Fur  | C as attorney in-fact for U.S. Bank National Association, as nding Mortgage Securities I, Inc., Mortgage Pass-Through  |
| Certificates, Series 2005-S1   | and personally I nown to me to be the same person whose name is  |
| subscribed to the foregoing in that as such  | nstrument, appeared before me this day in person and acknowledged [HE] [SHE] signe 12.11d delivered the instrument as [HIS]  |
|  | t, and as the free and voluntar, act and deed of said  |
|  | or the uses and purposes there is set forth.   |
|  |  |
| Given under my hand  | and official seal, this day of January, 20 14  |
| Commission expires Motary Public   |  |
| SEND SUBSEQUENT TAX<br>Katarzyna Włostowska<br>3544 North Oriole Avenue<br>Chicago, IL 60634 | EXPIRES September 17, 2017   |
| Cincago, 112 00054   |  |

POA recorded simultaneously herewith

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## **UNOFFICIAL COPY**

### Exhibit A Legal Description

LOT 15 IN BLOCK 4 IN GAUNTLETT, FEUERBORN AND KLODE'S BELMONT HEIGHTS ADDITION, BEING A SUBDIVISION OF THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST FRACTIONAL ¼ OF SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A Real E.

COUNTY CLARKS OFFICE Permanent Real Estate Index Number: 12-24-307-029-0000

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#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and regal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.